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  SOUTHCENTRAL ALASKA SUBSISTENCE REGIONAL ADVISORY COUNCIL
5
                          PUBLIC MEETING
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         KUSKOKWIM BALL ROOM, SHERATON ANCHORAGE HOTEL
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                        ANCHORAGE, ALASKA
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                     JULY 12, 1995, 8:00 A.M.
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BOARD MEMBERS:
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MR ROY EWAN
MR. LEE BASNAR
ME. FRED JOHN, JR.
MR. BEN ROMIG
MR. GARY OSKOLKOFF
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PROCEEDINGS
       MR. EWAN: All right. Can you hear me? I'll call the
Southcentral Alaska Subsistence Regional Advisory Council
faceting to order. We'll have roll call. Helga?
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       MS. EAKON: Roy Ewan?
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       MR. EWAN:
                 Here.
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       MS. EAKON: Lee Basnar?
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       MR. BASNAR: Here.
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       MS. EAKON: Robert Henrich (ph)? Fred John, Jr.?
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       MR. JOHN:
                   Here.
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       MS. EAKON: Gary Oskolkoff?
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       MR. OSKOLKOFF: Here.
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       MS. EAKON: Ben Romig?
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       MR. ROMIG: Here.
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       MS. EAKON: Jeff Loshe? A quorum is hereby
28tablished.
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                  Thank you. The next item on our agenda is a
       MR. EWAN:
Bêview of our agenda. Any additions or comments on the agenda?
       On Item D, we'll have -- under review, other comments,
$⊕u can add -- if it's not written on yours, Dick Marshall and
35e written comment followed by "the team".
                                              Yes, Lee?
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       MR. BASNAR: Mr. Chairman, I move we adopt the agenda.
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       MR. EWAN:
                  There's a motion to adopt the agenda.
there a second?
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       MR. OSKOLKOFF:
                       Second
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       MR. EWAN:
                  The motion is seconded. Any discussion on
the motion? If not, all in favor say aye?
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        IN UNISON: Aye.
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       MR. EWAN: Opposed by the same sign. Motion is
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tarried.

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3 We'll get into the of public comments. I don't know the order that we want to go here. Helga?

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MR. MARSHALL: Mr. Chairman, what I'll do, I'll go over the -- a summary of the written and telephonic comments we've seceived since March. The comment period ended on the 10th. 9o that comment period is closed. That will not include the tômments that were provided by the public during the public tômment -- during the public meetings. Just the written and têlephonic comments. And I believe you have a copy of this bêfore you.

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- I would point out that while the comments were <code>\delta\text{Gerwhelmingly opposed} to the proposed rule, this was not limitended to be a poll. And the substance of those comments are <code>\text{Rally what's important.}</code> So I urge all of you to read <code>\text{Rarefully the actual comments that have been provided for you. <code>\text{2Because there is considerable substance in some of those <code>\text{2Dmments on both sides of the issue.}</code> But I will quickly try to <code>\text{Rarefulze these.}</code> Many of these comments did not address the <code>\text{Rarefulze these.}</code> Many of these comments did not address the <code>\text{Rarefulze these.}</code> Subsistence Management Program in <code>\text{Rarefulze these.}</code> And I will not try to place those into categories.</code></code></code>
- Probably the most common theme was that the rural preference itself, and of course the rural preference was not part of the proposed rule. But most of them -- of the comments where. And as I mentioned, not on the proposed rule but on the program itself. But a lot of the theme was that the program and the rural preference, in particular, is divisive. It pits heighbor against neighbor, community against community. Haves where have nots. That theme was a very, very common theme. In fact, the most common of all of them.

The point was made by many people that uses of fish and game are no different among the communities on the Kenai Beninsula, at least on the road system. That the entire Kenai Beninsula has become fully integrated over time and it's -- either it's all rural or it's all non-rural, but it's all the same. Repeated references to both the U.S. Constitution and the -- that declares all men equal, in these days I probably should say women as well. But also reference to the State constitution.

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47 Comments to the fact that it's unreasonable in this day 48d age to attempt to preserve a subsistence life style in the £8ces of the new technology and the changes in Alaska.

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Reference to Title VIII creating second class citizens. Several comments that the rural preference is in reality a Bacial issue and that people of all races should be treated the same. Comments that subsistence should be based on need, not besidency. I'd point out that the courts have judged 6therwise.

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- Rural residents already have an advantage because they give where the game is. They're able to observe it prior to the season and therefore they already have a priority. Or a preference. Subsistence users should be required to use only traditional methods to access and take game. The entire Kenai Paninsula should be considered non-rural. Most of the comments went to non-rural rather than the rural. But in many cases they made exceptions for Port Graham, and in some cases, for any community off the road system.
- The non-rural boundaries are arbitrary where they're dyawn on the map. That management of fish and game is a responsibility of the state of Alaska, not the Federal represent. Many comments to the effect that adequate represent to take game exist under current regulations and responsible to take game exist under current regulations and responsible to the responsible to the

2.8

Several comments that the Federal Government does not Bave the capability to enforce subsistence regulations and that Ban-eligible residents will hunt during subsistence seasons, Sametimes just as a form of protest. And that the Federal Gavernment is forcing people to break the law. A number of amments that Council recommendations on C&T eligibility lack abedibility and were based on insufficient evidence.

Many, many comments that the Federal Subsistence Board Bould defer the decision until more evidence is presented.

- Many comments that the state management strategies for Agose have been successful in restoring healthy populations and 50

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that federal management is likely to undo that. Many comments that the purpose of the Kenai Refuge do not include subsistence But do include recreation.

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A reference to Section 802 and a feeling that the proposed moose hunt is not in accordance with recognized Scientific principals. Comments that the economic impacts of the proposed rule have not been analyzed. There was some -- on the part of many people who spoke against people hunting under fundamental and the spoke and the spoke against people hunting under forcession for cultural considerations.

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This one -- I've heard this Council discuss this issue. 10 pening the moose season as early as August 10 will result in \$\frac{1}{2}\$ ste because of the heat and flies, other insects. A few \$\frac{1}{2}\$ ference to keeping federal subsistence regulations as close \$\frac{1}{2}\$ existing state regulations as possible in order to give the \$\frac{1}{2}\$ at some more time to enact a fair subsistence law under \$\frac{1}{2}\$ eir own authority.

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And finally, in the comments in opposition, that a Mumber of lifestyles of many non-rural residents would be placed in jeopardy with a subsistence priority.

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- There were some very, very, I think, articulate 26mments in favor of the proposed rule. And again, there's not 27 I only have about six categories here. But again, I urge 28u to read those comments. There's some good ones in there.
- Congress understood that it was acting to preserve a culture and a traditional way of life when it enacted Title III. That indigenous people have the right to fish and hunt as their ancestors did. That the adverse impact of a debsistence moose hunt on the Kenai upon non-subsistence Binters has been over-stated. Reference, which I don't know there they got this statistic, but there were several letters blat spoke to Native people taking only 3 percent of the state barvest. And the need to give them back a little of what is agready theirs. That Alaska Natives have been pushed into a affectly not of their choice, and specifically on the hope that there are few jobs available there and residence should be \$2 ve a priority.

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That was general categories of the comments from the public. That is not -- does not include any agency comments, so the public. There were -- there was also, as you may be ware, a petition circulated -- by the way, these public ments would number somewhere about 150. We haven't made a fount. You'll notice when you look through your comments

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there's some duplicates in there. And that's why we haven't made the count complete yet. But I would guesstimate it's about 150 written comments from the public.

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There was also -- you're probably aware of a petition that was circulated and signed by maybe 1,800, or so, Kenai Tesidents. There was a resolution by the Kenai Chamber of Commerce. And of course there was a resolution by the State House and Senate.

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I've left on one out because it is an agency comment that we've received. And that's one from ADF&G. And I think $\$\delta$ u've got a copy of that. But basically the ADF&G comments we're to take no action on the proposals, but rather to impose a $\hbar\delta$ ratorium on regulations effecting the Kenai Peninsula until the Board can take certain actions.

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Those actions were to reconsider the rural, non-rural determinations; to evaluate the procedures for making customary and traditional use determinations; to develop a better system of communications with those effected by the federal program. And specifically their comment with respect to the moose narvest was that the Department felt that the current state seasons provided sufficient opportunities to harvest moose for subsistence purposes.

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And that's a brief summary of the written comments. It is noteworthy to note that since I've been in the basiness of working with the Fish & Wildlife Service, we have public comments on many, many things. And this represented a stry, very large reaction to something that the federal agencies were proposing to do. So it's important to a lot of people.

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35 Are there any questions about the written or telephonic ${\it 36}$ mments?

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38 MR. EWAN: Any questions. If not then we'll move to -- #801ga?

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MS. EAKON: By way of introduction, our -- the Anthropologist on our team, Rachel Mason, is on leave. And we Want to thank Helen Armstrong for substituting for her this Adrning. Helen is going to start off with the public comments from the first three villages we went to, namely Seldovia, Port Gaham, Hope, followed by myself with the comments from Cooper Landing and Soldotna. And then followed by Robert Willis with the last three places that we got public comments from.

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Helen?

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MS. ARMSTRONG: Thank you. Mr. Chair, members of the Council. The first meeting we went to was in Seldovia. And we had a relatively good turn out there. There was 17 non-agency people who signed in. Ten of those people testified. And of all of the people who testified, only one person spoke out against the proposed rule.

The comments generally fell into some general themes. The person who spoke out against the proposed rule talked about tonstitutional rights. That the proposal violates equal topportunity for all residents and that no one should have a proposal violates equal to residents and that no one should have a proposal violates equal to residents and that no one should have a proposal violates equal to residents and that no one should have a proposal violates equal to resident the very example of the very example of the very example of the very equal to th

There were some concerns that the seasons were wrong. That starting the moose hunt from August 10th and having it go 20 September 20th was too early because rural people are 20thing them. That September 1st to October 10th was a better 24me for them. There was even mention that they would prefer a 25inny moose in February versus a fat moose in August, because 25ments concerning the -- noting that it was too controversial 25ments concerning the -- noting that it was too controversial 25ments and non-rural residents. That -- as Dick was 25mining, this dividing people and splitting neighbor against 36mighbor. This comments came out in Seldovia as well.

People liked the idea of a subsistence hunt, but felt BBat Homer, Anchor Point, Kasilof, Soldotna, Kenai, Sterling, B4kiski, and Seward, should also be included as subsistence B5ers. There was mention of removing the antler restriction.

36me comments about the importance of subsistence generally.

\$\text{B0}\$ting also that they have it tougher down there than people on BBe highway. Some comments about the fact that moose haven't B\text{B0}en as available in the last 15 years and that they've -- the \text{D0}\$pulation needs to be built up. There were some comments \text{\text

Then there were a number of comments supporting the éportunity to hunt moose in Unit 15B and 15C. Some one man Adting that his father had traditionally hunted in those areas. 48here was a 20 year resident of Seldovia said his father Mented the Peninsula in the early '50s.

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Then there was a comment that somebody who, at a previous meeting, had testified that Seldovians didn't hunt moose, bears, goats in Unit 7. That there's -- this person's hame was Chris Grande, and no one there knew who this person was. And said that they were concerned that someone could come and testify, stating something that wasn't true. And who knows whether this guy lived there a long time ago or what. But there was some concern about that.

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There was support for having a rural preference and \$0me comments about subsistence, including family and their \$Baring of the subsistence resources.

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- The next meeting we went to on June 8th was Port & 6aham. There were 13 people who signed in, four people testified, and no one was against the proposal. This was -- a 18t of the discussion at this meeting was not as much testimony as it was just some discussion and information gathering. But there were some people who made specific comments.
- They talked about the historic and present day hunting abeas. There are people who go up to the head of Katchemak Bay of go moose hunting. There are some people who go up to the abea around Homer. Goat and sheep are hunted within the areas. Inder state regulation they travel long distances to get aribou. They don't know of anybody who's ever hunted brown bear except for the old people.
- There was a Nanwalek resident there who testified that more than 20 years ago people from Nanwalek traveled up to the Renai area around Skilak Lake. And there were just some questions and answers along that. People wanted to know if Bhey could hunt -- subsistence hunt or fish in the Kenai Fjords Bark. And had some concerns about whether or not it would be a permit hunt.

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There was some clarification of the state and the \$8\delta\delta\text{deral}\text{ system of managing subsistence. There were a number of \$6\text{mments}\text{ in support of the proposal. They felt that it was \$6\text{xtremely important that they have the opportunity to hunt.}

They don't have moose much. They have brown and black bear \$6\text{casionally, some sheep or goat. They're limited to two moose \$4\text{ the area, which they felt was insufficient. They felt that \$5\text{ey}\text{ should be eligible to hunt, not only in 15B and C, but \$4\text{so in 15A}.}

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The village chief of Port Graham noted that people had gone to Ninilchik to go moose hunting. People have used the 50

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traditional -- have harvested traditional foods from Fox River and Katchemak Bay Valley, and Clam Gulch in Kenai areas. They would also like to have the right to subsist on corporation 4 ands with Kenai Fjords.

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The next meeting was in Hope on June 15th. And in Hope we had 15 people who signed in, eight who testified. They are all opposed to the proposal. I would like to note that there was one letter that came in from someone in Hope who didn't want to testify because he was fearful he wasn't in support of this proposal, but I think there was enough -- there was just fear about expressing that opinion at that meeting.

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That concludes my summary of those three public meetings. And then Helga will do

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MR. EWAN: Okay. Thank you, Helga.

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MS. EAKON: Yes. Mr. Chair, members of the Council. A5 the June 16th meeting at Cooper Landing, a total of 50 p6ople signed in, of which 10 of the 50 testified. On the 8Deme of rural versus non- rural, two people commented that G8oper Landing was not rural. One person commented that some R8nai Peninsula communities should have been classified as \$40ral. And he thought those should be Moose Pass, Clam Gulch, A1chor Point, and Fritz Creek. Two people testified that \$20ward should be also classified as rural.

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On the theme of economic concerns, one person commented #hat positive C&T determinations for fisheries would destroy #6oper Landing's economy. He felt that if the proposed #2gulations go through, fisheries regulations will soon follow.

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There was an individual who felt that an economic study 50

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\$hould be done on the potential effects of federal subsistence 2se on the Kenai Peninsula. Another person thought that 3ubsistence is a threat to the state's economy.

On the theme of customary and traditional concerns, two people thought that everyone in Alaska should be considered a dustomary and traditional subsistence user. One person favored &T for Cooper Landing. Three people didn't want special privileges based on where people lived. And another thought that privilege should be based on need. Another person thought that the cost of hunting between Skilak Loop and Tustumena Lake makes it unreasonable to be called a subsistence hunt. Another person testified that sheep should not be considered a subsistence species because it is too much effort for the teturning harvest.

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There were a couple -- two or three comments on the pablic process. The noteworthy one being that recommendations were not based on substantial evidence. On wildlife resource 20ncerns, two commenters said that the proposed moose hunt would curtails port hunting. One person said that the hunt is 20t needed, and the others thought that it's going to result in 20eat spoilage. One person supported antler restrictions. And 24other person said that the later start would be better for 25tler size identification.

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And other concerns at this meeting, a persons that subsistence should be abolished. And finally another person said that subsistence makes sense in Nanwalek but not in Cooper Landing, Ninilchik or Hope.

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32 Moving on to the meetings held in Soldotna on June \$3th, a total of 219 people signed in for the afternoon and €\ening meetings, of which a total of 64 people testified. Bhree testifiers said that they will move to a community in a 36ral area to take advantage of the hunt, or make false claims. 3This is unfair to Alaskans. Seventeen commenters stated that BBe proposals go against equal rights. Twelve people thanked Bige Board for holding the meetings. One person said that he \$Omply couldn't take time off from work to hunt. Three people stated that if it were not for the sport hunters, there would 192 no huntable populations of game. Sixteen people commented #Bat there is no true subsistence on the Kenai Peninsula. Mineteen individuals testified that the Kenai Peninsula people Mave their own customary and traditional backgrounds. 46

One person said that other regulations governing other species would follow if the proposed regulations went through. 4Bight people said that the game populations are adequate right 50

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how. Nine people said that the Kenai Peninsula is not a rural area. Three persons said that only Port Graham and Nanwalek should qualify for subsistence. Twenty-four persons said please don't go through with the proposals. Two commenters questioned the arbitrary boundaries between rural and non-rural on the road connected portions of the Kenai Peninsula. Twelve people said that ANILCA has to be amended.

There was a newly formed organization, the Kenai Peninsula Outdoor Sportmens Coalition whose spokesman stated that their goal is to remove subsistence from the Kenai Peninsula, excluding the villages of Nanwalek and Port Graham. The organization would like Congress and the State to exempt the Kenai Peninsula from subsistence use as non-rural. And they believed that the determinations are flawed.

Two testifiers said that some residents are not here to testify because they're either working or they're not used to person one person said that the rural preference belongs in the rural area. Thirteen individuals stated that this will divide up the communities on the Peninsula. Five people testified that subsistence is not a purpose of the Kenai Mational Wildlife Refuge. Fifteen person said that the tecommendations of the Regional Council are flawed. Two said that there's no need for subsistence in Alaska.

27 One commenter said that some Native peoples with long 28me customary and traditional uses on the Kenai Peninsula will De unfairly excluded. Seventeen testifiers stated that the definition of rural is flawed. One said that the proposals out 31tside the scope of the federal government's authority. 82stifiers spoke to the potential of great economic impacts of BBe proposals on the communities and the people. Twenty people 3\$oke against federal management. Eight people said that the βtiblic is against the proposals. Thirteen said that the C&T determination studies are flawed. And three testifiers said BMat sports hunters pay for management. Six people testified \$Bat people are deliberately break the law if these proposals 30 through. And finally, several people wanted the next Board A@eting to take place on the Kenai Peninsula. 41

MR. EWAN: We have a question or comment?

MR. BASNAR: Yes, Mr. Chairman. This newly formed & Signalization, what did you call it? The

47 MS. EAKON: Kenai Peninsula Outdoor Coalition.
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MR. BASNAR: How many members are in this coalition?

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MS. EAKON: We do have someone here who is going to Bestify, maybe he can answer that question when he testifies. Mar. Les Palmer. He has signed up to testify.

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MR. EWAN: Okay. Thank you, Helga. Robert?

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8 MR. WILLIS: I'll summarize the Homer and Ninilchik and Anchorage meeting. Total attendance at the Homer meeting was 50. And that figure may differ by a few from what you might have seen or have in front of you. But I subtracted the Agency personnel, who also signed in, rather than counting them as being a public attendance.

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Out of those 52, 14 persons attended the afternoon open house and 38 came to the formal evening session. All but two persons were from the Homer, Fritz Creek, Anchor Point area. We had 23 persons testify. All were opposed to a subsistence periority for any community on the Kenai Peninsula road system.

This included -- the people testifying included people 20 live outside of Homer, as well as those in the City. There 20 readout -- of the people from the Homer area who testified, 20 bout half were from Homer itself, and about half are from the 25 itz Creek west end road area, which is considered part of the 26 mer rural area.

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Many of the speakers expressed support for a subsistence priority for Port Graham and Nanwalek, as well as sor other Bush communities in other parts of the state. That's probably significant to note that Seldovia was not considered the same light as Nanwalek and Port Graham. And that seemed be because Seldovia is mostly composed of very recent desidents who are not as heavily dependent or as tied -- deeply sted to the subsistence lifestyle as the residents of Nanwalek and Port Graham.

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The main themes in the testimony were that the rural, non-rural designations don't make sense. That everyone on the toad system is non-rural. They have the same options and the toam opportunities, and that no one need special privileges. They stated that creating a subsistence priority on the toam insula would pit neighbor against neighbor and divide the toam unity.

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Another theme was that the existing seasons and bag 47mits provide plenty of opportunity for anyone -- to harvest 48me and fish, for anyone who's willing to go out and work at 49.

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Others testified that the customary and traditional use determinations were not based on any real evidence. Enforcement would be impossible since the public doesn't Support the proposal. There aren't enough law enforcement agents to enforce the regulations that are in place now, and There's likely to be violence if there is an attempt made to anforce these regulations.

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The proposal is unfair, unconstitutional, and would the families apart and destroy friendships.

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Moving on to Ninilchik, we had a total of 37 persons aftend the two meetings that were held there. We had two meeting set up. One in the morning at the request of the Nanilchik Traditional Council, however, only one member showed Lp. There were a total of five people for that morning session and 32 at the evening session.

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The person -- the two people who testified at the Adrning meeting, one was Gary's father, Gerasim Oskolkoff. His Lestimony is listed as being in favor of the proposed Sabsistence priority, but he was somewhat non-committal at the Adeting and started off by saying that if he had known how much Absturbance it was going to cause he never would have supported 26. He went on to say that he didn't want to fight with his Adighbors, but since it was started he would have to take it as 28 comes.

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30 The other person who testified in the morning was also alNinilchik resident and was opposed to the subsistence priority for Ninilchik or any other community on the road system.

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At the evening session we had 32 persons in attendance. 36he majority were from Ninilchik, Clam Gulch, and Kasilof, with three from Soldotna, three from Sterling, and one each \$8om Moose Pass and Anchor Point. Thirteen people testified at 80e evening session. Eleven were in opposition and two were in \$80vor.

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The main themes in the testimony in opposition were, they opposed any type of subsistence for communities on the Kenai road system. The rural, non-rural designations were Abbitrary and made no sense. People on both sides of the line Keve been here for several generations, feed their families on the dame and fish, and teach their children to hunt, fish, trap, and respect the land. Several people testified that children the formal communities of the land. Several people testified that children the several people testified that children to be several people testifie

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tyo to Ninilchik, which is designated as a rural area, to go to Nigh school. This was used as an example of the -- of the Bural, non-rural problem.

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The communities lumped in with Soldotna and Kenai say that they get no services from those communities, and should not be lumped with them. And the whole program is based on that assumptions and should be reviewed by the Federal Subsistence Board.

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- Another theme was that there is no documentation other than hearsay for the customary and traditional use determinations. There are plenty of moose and plenty of deportunity under the existing state regulations for anyone willing to hunt. Almost everyone testified that the proposal would pit neighbor against neighbor, friend against friend, and families against each other. They felt that no one on the road system was a true subsistence user. The Kenai Peninsula desn't fit the requirements of Section 801(2) of ANILCA. That 28, people on the Kenai do have alternative means of getting the section 200.
- A couple of people felt that the proposal would have 24rious economic impacts to everyone on the Peninsula, both 25bsistence, those designated rural and those designated non-26ral. There was repeated concern that law enforcement would 24 a serious problem.

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The two persons testifying in favor of the proposal were Gary and his sister, Debra. Their testimony mainly addressed Native culture rights rather than rights of rural wersus non-rural residents. They stated that a subsistence priority was necessary to prevent the loss of their culture. That Native people were dying from eating white man's food. And that the land doesn't belong to the white man but rather to the Indians and Alaska Natives.

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Before I go on to the Anchorage meeting I probably \$Bould sum up the -- it was a little bit different in Anchorage. A little bit more board testimony. And the testimony on the Kenai on the road system had a very strong thin running through it. It was all very similar in that people felt like they lived together, worked together, hunted tegether, and went to church together, and sent their children to school together, they all feed their families on game and the school together, and therefore didn't consider themselves subsistence the sers.

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The exception, again, was Nanwalek and Port Graham, Repeatedly pointed out as being subsistence communities. Seldovia was not seen in the same light.

Going on to the Anchorage meeting, we had only one Meeting in Anchorage. We had 20 persons in attendance. And They were from Anchorage, Palmer, Wasilla, Eagle River and Girdwood. Five persons testified, all were opposed to the proposal.

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11 The testimony there was rather broad, as I said. toncerns expressed were about future subsistence seasons on \$8her species on the Kenai and the effect it would have on both the wildlife populations and non-subsistence hunters. **Was** a concern expressed about the lack of representation of 16n-rural areas on the Regional Council. That passage of these \$7 oposals would result in the displacement of thousands of Manters on to other lands in the state, non-federal lands. that the public is losing respect for regulations, in general, Decause these current regulations don't make sense. And this ₩as considered to be a threat to overall wildlife management in fle state.

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2.4 One person testified to the effect that under Title III 05 ANILCA, the Kenai National Wildlife Refuge is the one refuge 26 Alaska for which subsistence is not a purpose, and for which 2€creational hunting is a purpose.

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29 I believe that concludes the public comments at the meetings.

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32 All right. Thank you. Any questions or MR. EWAN: 88mments? I do have one question of any one of you. And that 3\$, I notice in some of the letters, and maybe the public 85stimony record, that there is a lot of talk about way of life B6ing disturbed or in jeopardy by these people that oppose the \$7 oposed regulations. But there's no back up information &splaining what is happening here.

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MR. WILLIS: Well, I think the concern there is that 4nder a subsistence priority for some communities, the Kenai Mational Wildlife Refuge would eventually be closed to nonsabsistence users, which would displace several thousand people WHO now hunt in that area. They would be compressed on to **ap**proximately 30 percent of the Peninsula, which is not federal And a portion of that also is tribal lands and \$\overline{\pi}\$ rporation lands which are closed to hunting by non-members. 48

49 MS. EAKON: I think a real common thread that wove 50

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1tself around these meetings in various emotional terms was Zeelings of residents of the non-rural communities who feel excluded and resentful and hurt that just a handful of communities on the Peninsula would be eligible under the determinations, and also for the moose hunt.

7 MR. EWAN: Was there concern about the impact on the game? Was that one of their concerns?

- MR. WILLIS: I don't recall anyone being concerned that this particular hunting season, or scenario, would have a mægative impact other than some specifics like they were concerned about the loss of meat from flies and heat for maining early in the year. There was some concern expressed that trying to determine antler configuration while the bulls afe still in velvet early in August would be a problem. This is something that occurs occasionally, even with the season of the problem on August 20th. It is something to consider but it's something that's also impossible to measure.
- It's difficult to recall all the testimony from all the Mandreds of people, Roy. But I don't recall a general theme of 23ncern. It was more that hunting would be displaced and people who now hunt together who live on -- in a rural area and Mave their hunting partners in a non-rural area who happen to 26ve on the other side of the line, would not be able to hunt 23gether. This was the general theme.
- MR. EWAN: Okay. Thank you. Kind of hard then to diderstand what the intent of the letter or the testimony is. When it says things like would indeed place my entire way of 32fe in jeopardy, you know. What does that mean? You know, What does that mean? 34
- MR. WILLIS: Again, I think that they were concerned Bhat hunting would eventually be limited to only a few people and not -- and the majority would be shut out. And the concern ges beyond the moose season. There was no proposal to exclude the non-subsistence, or the non-rural users down here from the moose season. But because the populations of caribou and sheep, brown bear and southern goat, and so forth, are more almited, those would be dealt with next year. And there -- you know, there may well be insufficient animals in those pepulations to allow both non-subsistence and subsistence hunting.
- 47 MR. EWAN: Are there any other comments from the &Buncil members? Questions? If not, thank you very much. 49
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46

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I'll open the floor for public comments. I'll start in
the order that I received these. Is there a Les Palmer here?
       MR. PALMER: Yes.
       MR. EWAN: Come on up and state your name and give your
Testimony.
9
       MR. PALMER: Sit here?
10
11
       MR. EWAN: Yes.
12
13
                    I signed in to testify for myself, but I
       MR. PALMER:
##derstand that Board Member Basner had a question for me.
Would you like me to address that first?
16
17
        I'm a member of the Kenai Peninsula Outdoor Coalition.
18
       MR. EWAN: Okay, you want to answer Lee's question, go
and do that.
2.1
2.2
       MR. PALMER: I don't recall the question.
28state it?
2.4
2.5
       MR. BASNER: Yeah. My question was, this newly formed
26alition: How many members are in this? Would you give me
Phe official title again? And I'll write it down.
2.8
29
       MR. PALMER: It's the Kenai Peninsula Outdoor
G@alition.
31
32
                    Okay. And how many members?
       MR. BASNER:
33
34
       MR. PALMER: I have a question first that -- am I to
and derstand you never heard of our organization?
37
       MR. BASNER: I'd like an answer to my question.
Whether I've heard of it or not, I'd like to know how many
Beople belong to it.
40
41
       MR. PALMER: I don't know exactly. If you're not going
#0 answer my question, I almost hesitate to answer yours.
43n't have a number of the people in our -- in our
##ganization, but I fear that you may never have heard of our
45 ganization. We have several groups in our organization, and
#bat's why I don't have the number.
47
48
        Our organization includes United Cook Inlet Drift
A9sociation, which has several hundred members; Kenai River
50
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Guides Association, which has well over a hundred active members; Safari Club International, which has, I think, on the 3rder of 40 or 50 in the Soldotna Chapter; Caribou Hills Cabin Moppers (ph) Association, I don't have any idea how many are in 5hat organization, but I think well over a hundred; Kenai Grappers Association, a fairly small organization, maybe 25 at present; Alaska Bowhunters Association, which is part of the Barger Alaska Bowhunters Association, which is also highly Ooncerned with these regulations, there's several hundred members on the Kenai Peninsula. That's as close as I can come to a number.

12

Have you ever heard of our organization, Mr. Basner? 14d like to know, really.

15

16 MR. BASNER: Yes, I've certainly heard of your & Tganization, Mr. Palmer.

18

19 MR. PALMER: Thank you.

20

MR. BASNER: I don't see what that bearing had to do 2th the answer to my question, however.

MR. PALMER: The reason I asked that, I'd like to 25stify for myself, and thank you for allowing me to do so. I 26dn't think we would have another chance. And I'm not sure 26dat it makes any difference that we do.

28

But anyway, I noted -- I saw a copy of the draft of the Bug, inch thick book that I call a book of not only no but hell but. Anyway, I saw that and I saw in there where although the Beninsula, I should say, and the one meeting in Anchorage, had but a place sometime before -- the transcription hadn't been but and the book didn't contain our testimony. And from that begather that we were talking to Mitch Dimentieff, and none of but have the foggiest idea of what happened in these meetings. We didn't have the pleasure of your company in Soldotna. 260 bus showed up. We were angry, we were threatened; we're but angry and threatened.

41

Mr. Romig, Mr. Oskolkoff, neither one of those paid the courtesy of showing up. We've had nothing but disdain from this particular council, and I guess I'm glad I'm the first one to testify. I want to be right up front about this, the people the Kenai Peninsula hold this council and the Federal subsistence Board in disdain. We feel your disdain, you should tell ours. You've shown contempt for us, we'll show contempt you.

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Thank you.
3
4
        MR. EWAN: Could we ask you questions?
5
6
        MR. PALMER:
                     Yeah.
7
        MR. EWAN: What is it in particular that you oppose?
You didn't mention any particular thing that you oppose, you
10st generally said disdain.
11
12
        MR. PALMER: Mr. Chairman, ....
13
14
       MR. EWAN: That's a broad statement.
15
        MR. PALMER: Mr. Chairman, I have spent many, many
$ Teepless nights .....
18
        MR. EWAN: The proposed regulations, is that what
$0u're opposing, the moose hunt?
21
22
        MR. PALMER:
                     Yes.
23
2.4
        MR. EWAN: (Indiscernible - simultaneous speech).
25
26
        MR. PALMER:
                     I oppose .....
27
2.8
        MR. EWAN: ..... those two things?
29
        MR. PALMER: I myself and the Kenai Peninsula Outdoor
Gbalition opposes all your proposals, in their entirety.
$0u don't know this, there is something very wrong with the
$Bocess, because we have written testimony. If you have not
Bead that testimony, then shame on you.
35
36
        MR. EWAN: All I've got to say is I read most of the
B@stimony. I believe all the members here read your testimony
and read the court record of the hearing in Kenai in all the
30mmunities. So I think you're wrong in saying that we don't
khow what was happening down there.
41
42
        MR. BASNER: Mr. Chairman, for the record, I have read
#9ry word that has been transcribed from every person who
#4stified on the Kenai Peninsula and in the Anchorage meeting.
45 have spent days going over this testimony and it's because
46 where I live I was not able to attend all of the meetings on
#Me Kenai Peninsula. That doesn't mean that I haven't heard of
&*rtain organizations, nor that I have ignored all of this
#@stimony. And when someone does come before us in person, I
50
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like the interaction, I like to be able to hear what they say 2n person because sometimes words get -- come across differently that way. So I appreciate Mr. Palmer coming up and giving us his opinion.

5

6 MR. EWAN: Any other comments before we move on? The $\overline{\text{Mext}}$ person that I would like to call is Carl Jack. Carl, come 3p, if you're here. Good morning, Carl.

10 MR. JACK: Good morning. Thank you, Mr. Chairman. My flame is Carl Jack. I am the director of Subsistence and Natural Resources Department for the Rural Alaska Community Action Program. For the record, I will submit my written testimony after I read it. I appreciate the opportunity to testify on the issue of subsistence moose hunting on the Kenai Peninsula.

17

Rural CAP has worked closely with Native communities and other subsistence users on the Kenai Peninsula for many vears. I am personally familiar with the importance of subsistence hunting and fishing to Natives and other residents of the Kenai. Moose hunting is especially crucial there.

There cannot be any question that there is customary and traditional use of moose by residents of rural communities the Kenai Peninsula. The government's own data indicate this. In my opinion, the fact that these communities have been the federal government to allow subsistence moose hunting by residents of those dommunities. I also believe that if there is some customary and traditional use in the community, that is enough to allow subsistence moose hunting under ANILCA. The number of people aboved is not relevant. Since the data are clear that people and each community use moose for subsistence purposes, each dommunity should qualify for customary and traditional use.

37 I therefore recommend that you find that there is 38stomary and traditional use in each rural community on the 89nai Peninsula.

40

The next question is what moose hunting regulations to #2opt. The proposal from the Subsistence Board is to have an #3tra early 10-day season for subsistence users, but to retain #4e so-called spike-fork 50 limitation on hunters. Even though #5pike-fork 50 is not customary and traditional and therefore #6stricts subsistence, the Board did not propose to close the #2nai Refuge to sport hunting.

48

ANILCA is clear that if the government needs to 50

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testrict subsistence uses for biological reasons, it must first 2liminate all other uses. Therefore, if the government insists 3n implementing the spike-fork 50, it is required by ANILCA to 4lose sport hunting on the refuge.

5

I do not support closure of the refuge to sport Munting. For this reason, I believe that the Council and the Board should search for a way not to restrict subsistence uses, 90 that sport hunting can continue. This requires looking tarefully at the biological justification for the spike-fork 50 proposal. I believe that if the Council and the biologists take a careful look at this matter, you can find a way to the minate the spike-fork 50 restriction and still protect the minate populations.

15

Along these lines, I would like to suggest some questions for you to consider. These questions are based on the reports given to the Council and the Board last April. Forst, the report assumes that that every subsistence hunter wall go to the refuge to hunt. While it is reasonable to assume that more people would go there, it is not reasonable to assume that they all will go there.

23

Second, the reports assume an incredibly high number of Minter success rate. I am not aware of any area where one can assume that one will readily get a moose 80 percent of the 27me. Moreover, I understand that there are only a limited M8mber of areas in the refuge that are accessible to moose M9nters. It would be reasonable to expect that this also will 30duce hunter success rates.

31

Third, the reports assume that every moose that is \$\frac{3}{4}\text{ken will be one that is not a spike-fork 50. This is not a \$\frac{4}{4}\text{asonable assumption.} Many hunters unquestionably will take \$\frac{5}{6}\text{term first moose they see, and that moose may well be a \$\frac{5}{6}\text{ike-fork 50 or a fifty-inch moose.} A more realistic \$\frac{3}{3}\text{sessment is needed of just how many nonsupport -- non-spike-\$\frac{5}{6}\text{rk 50-inch moose will be taken.}

39

Fourth, I do not understand why the taking of a number of moose on the refuge will threaten the status of the moose population on the Kenai Peninsula. I did not see any ascussion of a number of moose on the refuge as opposed to have on non-refuge lands, or how the hunt will affect the fitire moose population. This is important information that affect to be part of the decision-making on this difficult assue.

48

Finally, the spike-fork 50 is not the only way to 50

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flanage moose. I am sure that you and the biologists are aware Of other management approaches that might be used. For example, cow moose hunts have been allowed in Alaska and #lsewhere to protect bull/cow ratios. You might consider these and other approaches.

To conclude, spike-fork 50 is most definitely a Bestriction on subsistence. Implementing it as a moose -excuse me. Implementing it as a subsistence regulation would tequire closing federal lands to moose hunting. This is a tesult to be avoided if at all possible. I urge you to and thorize a subsistence hunt for Ninilchik Natives and other taral residents of the Kenai Peninsula, but to avoid festricting those uses and closing other federal lands to sport Manting.

16 17

That, Mr. Chairman, concludes my testimony.

18

MR. EWAN: Thank you, Carl. Any comments or questions #Dom the Council? Lee.

2.1

22 MR. BASNER: Yes, Mr. Jack. You made the comment that ₽3u were in favor of C&T use by rural residents on the Kenai. Mould you clarify for me, do you mean all rural residents on ₹he Kenai, including some who perhaps we have not found in £avor of C&T?

2.7

28 This was in reference to the resource use MR. JACK: 29ans that were discussed by the Board in the April meeting against those eight criterias that were used to come up with --80 come up with this customary and use determination. I B@lieve those eight criterias are still valid because the --BBat is the essence of Title VIII of ANILCA to provide rural B≇eference to those communities

MR. BASNER: Okay, thank you.

36 37 38

MR. JACK: for subsistence purposes.

39

MR. BASNER: Excuse me. My second question, your final €⊅mment indicated that you wanted subsistence for Ninilchik Mâtives and other rural residents. Does that mean that you 43n't want subsistence for people who live in Ninilchik who are A4t Natives and other rural residents who are not Natives? 45

46 MR. JACK: I believe that should be applied to everyone #Mat lives in those communities that meet the eight criterias 48der which C&T determinations are made. 49

50

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MR. BASNER: Then in that case do I understand it -êxcuse me, please. € MR. JACK: Perhaps a better way to rephrase that would De to include Ninilchik Natives and other residents. MR. BASNER: Okay. Am I understanding you are attempting to define it on an individual rather than a @ommunity basis? That's what I'm trying to get clear. 10 11 MR. JACK: I meant to refer to it as communities with tespect to -- I mean communities meeting the eight criterias 18der which C&T determinations are made. 14 1.5 MR. BASNER: Thank you. 16 17 MR. JACK: Thanks. 18 MR. EWAN: You have a comment? Questions? Thank you, Qarl. The next person will be Mark Chase, from Soldotna. Good morning. 23 MR. CHASE: Good morning. My name is Mark Chase. 24e Interim Refuge Manager of the Kenai National Wildlife Refuge, and I'm here this morning to present the views of the £6sh & Wildlife Service and the Kenai National Wildlife Refuge 27 part. 28 29 The Fish & Wildlife Service comments have been 30bmitted in writing, and I think they have all been made **a**vailable to you. Those address basically four areas. £act basis for the C&T determinations, the purposes and mandates that you've heard about for Kenai Wildlife Refuge §pecifically, the special circumstances of the Skilak Loop **\textit{Ø5}ldlife Management area on the Kenai, and the special** 36rcumstances of the Ninilchik Tribal Council. 37 The comments this morning will focus primarily on the $\beta\theta$ rpose and mandates of the refuge, the special circumstances \$0rrounding Skilak area, and access consideration for the Kenai Wildlife Refuge. 42 43 The unique processes -- purposes in ANILCA for Kenai MWR merit careful consideration alongside of the rural \$\overline{0}\text{bsistence priority established in the same legislation. \$6 rvice intends to strike a balance between Title VIII mandates And the statutory purposes so that neither is accommodated to the exclusion of the other.

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49 50

- The Service recognizes that Title VIII is broad and 2ntended to apply to all federal lands. To that end the Service is committed to providing meaningful priority for the subsistence uses of those few communities on the Kenai Beninsula which can be said to have historically significant Gustoms and traditions of broad reliance on local resources.
- At the same time Title III purposes for Kenai are Olear, and both Sections 101(c) and 802.1 clearly state that the implementation of a rural subsistence priority must be tonsistent with the purposes for which the refuge was tollished.

1.3

The Kenai NWR is the only refuge in Alaska which does not contain a specific purpose for subsistence. At the same tome, it is the only refuge in Alaska that does contain a specific purpose for recreation. Unfortunately, the legislative history of ANILCA does not contain a definitive spate of why the subsistence purpose was omitted from the Kenai Refuge purposes.

21

Taken together, the plain language of these provisions 28 ANILCA indicate that the Kenai Refuge has both a wildlife 24creation and a subsistence priority among its management 25sponsibilities. The language concerning consistency with 26nservation unit purposes indicates both wildlife recreation purposes and the subsistence preference mandate must be 26ncurrently accommodated.

29

The Service takes the view that in this unique and specific circumstances of the Kenai Refuge, neither purpose nor mandate can be implemented to the exclusion of the other.

Regulations to provide for subsistence uses on the Kenai Mational Wildlife Refuge must not operate to the exclusion of Begulations providing for other wildlife recreation of activities, including recreational hunting. Instead, the purpose must be balanced through a common sense, reasonable management program.

39

With respect to the Skilak Loop Wildlife Management Afea, the Skilak Loop area was established as a recreational Afea in 1985 primarily for the purpose of providing for Wildlife viewing opportunities. The area has been managed & operatively, the moose population has been managed & operatively with ADF&G, and refuge staffs have agreed upon Afervest regimes and strategies to maintain this population, Both to protect the habitat, the resident population of the Afea, both to protect the habitat and also provide for viewing Apportunities.

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The Service seeks to continue this cooperative
Belationship and seeks to continue to manage the Skilak Loop
Ander the current harvest regime.
                Finally, I'd like to speak briefly to concerns for
access regulations that have been brought up and a couple of
&omments in public meetings.
10
                A number of longstanding access restrictions to the
Kenai NWR are in place. The Service intends to retain the
### access regulations for all activities occurring within
the National Wildlife Refuge.
14
15
                As I said, that's a little bit of a summary of what's
$6ntained in the written comments. There is a formal written
package submitted of Fish & Wildlife Service comments, and if
$\daggeq 0 all have a few questions dealing with refuge things, I'll
19y and answer them for you.
                MR. EWAN:
                                      Okay, thank you. Are there any questions or
20mments from the Council?
                                                         Thank you.
2.3
                MR. CHASE: Thank you.
2.4
25
                MR. EWAN: Okay. Do we have anybody else that wants to
20.2 A data with the proposal of the proposals?
28 not maybe we can take a break.
29
30
                MR. BASNER: Let's take a break.
31
32
                MR. EWAN: Let's take a 10-minute break.
33
                (Off record)
34
35
36
                 (On record)
37
                MR. EWAN: Getting back we have additional public
30mment. The first person I will call now is Elaina Spraker.
40
41
                MS. SPRAKER: Mr. Chairman, Counsel, thank you for
42tting me testify this morning. My name is Elaina Spraker.
And a Soldotna resident. I am also acting chairman of the Kenai
Péninsula Outdoor Coalition. I'm testifying today to relay to
45u some thoughts and information about the Kenai Peninsula.
As acting chair of the Coalition I've been a real sounding
$\overline{\pi} \overline{\pi} \over
48 know the Kenai Peninsula better and it's been a very
₱0sitive aspect of this. To relay to you from a community -- a
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thousensus from the community, they're very, very upset about this.

3

We are one community. The majority of the people on the Kenai Peninsula feel that implementing these subsistence proposals will just economically devastate us, socially devastate us and we don't want it. Through the public testimony and the meeting it is so evident even in the communities that will privy to this resource, with the exceptions of the ones across the Bay, we don't want this. We then we're doing fine. We feel that we have a diversity use of the resource. We have diverse cultures. And the majority of the feel that there's a balance and we have healthy fish and walldlife populations.

15

I come to you today to ask you and plead with you unite with us, embrace subsistence, protect subsistence.

18

I don't know if there's any more that can be said that's already said. You've had all the legal aspects of why the sistence shouldn't be down on the Kenai Peninsula. You've had emotion. Many people have begged, they've pleaded, they've this that you know, and, again, I fear you -- that maybe this densel doesn't realize what this is going to do to our the total trealize what this is going to do to our the trealize what this is going to do to our the trealize what this is going to do to our the trealize what this is going to do to our the trealize what this is going to do to our the trealize what this is going to do to our the trealize what this is going to do to our the trealize what this is going to do to our the trealize what this is going to do to our the trealize what this is going to do to our the trealize what this is going to do to our the trealize what this is going to do to our the trealize what this is going to do to our the trealize what this is going to do to our the trealize what this is going to do to our the trealize what this is going to do to our the trealize what this is going to do to our the trealize what this is going to do to our the trealize what the trealize what this is going to do to our the trealize what the trealize what the trealize what this is going to do to our the trealize what the trealize whether the trealize whether the trealize what the trealize whether the trealize whe

26

I've lived in Alaska most of my life and I've never seen a group of people unite like the Kenai Peninsula has and 29ve very proud to be a part of that. We're trying to preserve our lifestyle here and we're having a real hard time the daderstanding the persistence of this program coming down on the Kenai Peninsula, you know. And again, I'm just asking you as a sounding board for the Kenai Peninsula, please, reconsider the proposals and what it's going to do to us. Thank you.

36 MR. EW

MR. EWAN: Thank you. Lee.

37

38 MR. BASNAR: Yes, Mr. Chair, could you be more specific, you said reconsider our proposals, are you talking about every proposal we made period or can you be specific?

MS. SPRAKER: As a consensus from the Kenai Peninsula, Again, I'm going to talk with the majority as a sounding board, we feel that the C&T determinations, there should be no C&T determinations. That we are not rural with the exception of P6rt Graham and Nanwalek. We are not rural communities. We Alve together again as stated, you know, many times before, we d8 all the same things, we've just in different spots on a land Alss. And as far as for some individuals thinking that maybe 50

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tertain cultures should get certain privileges, I say to that, you know, the great Native people of Alaska we need to honor their past, not try to relive it. And all try to work together and try to understand each other's differences. And I think the Kenai Peninsula does a really good job of that. I'm proud of every culture and I'm proud to be a part of that, too, on the Kenai.

9 MR. BASNAR: Okay. Then I think I understand that the people you represent would not be upset if we granted C&T to Nanwalek and Port Graham, have I interpreted you correctly?

MS. SPRAKER: Yes. If there has to be some type of \$4bsistence priority we feel -- people feel, again, if there \$5 to be that Nanwalek and Port Graham perhaps -- I think they to better define that, they feel like Nanwalek and Port Graham depend a little bit more on the resource then the road \$6 nnected Kenai Peninsula and perhaps they should have an \$8 vantage of harvesting that resource.

20

MR. BASNAR: But not Seldovia?

22

MS. SPRAKER: No. Have you been to Seldovia lately?

Mé're talking mountain bikes and cappuccinos. I've been there.

5 just came from there this weekend and I -- no. As I was

£6king my mountain bike over there -- no, Seldovia. I met -
Mi the dock there while I was in Seldovia, I met retirees that

M8ve expressed to me that snow birds, quotes, are coming into

£0e area. They live there in the summer and then go back to

A0izona in the winter time and if you spent any time in

\$2eldovia like I have it is not a subsistence community. They

A2e tourism. I hear their advertisings on the radio. I also

A3ck up the brochures, the vacation planners and they always

B4ve a big splash with their Chamber of Commerce.

35

36 MR. BASNAR: Then your comments that you just made ##present the counsel, the Outdoor Counsel?

38

39 MS. SPRAKER: Yes and the community and -- and the &6mmunity.

41

MR. BASNAR: Okay. I just want to make certain they weren't just personal comments, not that there's anything wrong with that.

45

MS. SPRAKER: The cappuccino and the mountain bike was.

48 MR. BASNAR: Okay, thank you.

49

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MR. EWAN: Any other questions or comments? Fred.
                  (Indiscernible)
                                    Thank you for your comment.
       MR. JOHN:
4I'd just like to say is Nanwalek and Port Graham that -- I
Sust want to bring this out, is it a Native community.
       MS. SPRAKER: Are they -- are you asking me if they a
Mative community?
10
       MR. JOHN:
                  Yes.
11
12
       MS. SPRAKER: I believe that they are predominately
Mative.
14
15
       MR. JOHN:
                  Um-hum. And you said that you've like them
£6 have subsistence preference and the others not, no?
17
18
       MS. SPRAKER: Seldovia or the rest of the Kenai
₽@ninsula?
2.0
21
       MR. JOHN: Or all the rest of the Kenai Peninsula,
222-hum.
23
2.4
       MS. SPRAKER: Yeah. And you're asking why I think ....
25
2.6
       MR. JOHN: Um-hum.
27
28
       MS. SPRAKER: ..... Nanwalek and Port Graham? Because
29think that they've carried on a more traditionally -- they've
80ntinued to harvest a resource traditionally, opposed to the
Rénai Peninsula road connected Kenai Peninsula modern day has
32 had come on to the Kenai Peninsula. And the information
BBat I have received from people that have lived in Nanwalek
3Ad Port Graham expressed that their life style is different
Bhen the rest of the communities.
36
37
       MR. JOHN: And it's a Native life style, right?
38
39
40
       MS. SPRAKER: Pardon?
41
       MR. JOHN: It's a Native life style, right, in Port
&Baham and .....
44
       MS. SPRAKER: To answer that honestly all I can say
#Som the information that I've received is that they depend on
the resource more.
48
49
       MR. JOHN: Just like any other Native village in
50
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Alaska?
3
        MS. SPRAKER: Like any other?
4
5
        MR. JOHN: Native villages in Alaska.
6
7
        MS. SPRAKER: Yes.
8
9
        MR. JOHN: Okay, thank you.
10
11
        MS. SPRAKER: And we feel subsistence should apply to
flose two.
13
14
       MR. JOHN: And the Outdoor counsel support this?
1.5
16
        MS. SPRAKER: Yes. The Coalition.
17
18
        MR. JOHN: Thank you.
19
20
        MR. EWAN:
                   I have a question and that is just, does
₽our group feel that there is no one or no group over in those
20mmunities that you want to exclude for preference qualified
23bsistence users?
2.4
25
        MS. SPRAKER: I'm not understanding, can you repeat the
atestion?
27
28
                   I'm saying, you say you should exclude all
        MR. EWAN:
20e communities except Nanwalek and the other, .....
30
31
        MS. SPRAKER: Um-hum.
32
33
       MR. EWAN: ..... Port Graham?
34
35
       MS. SPRAKER: Um-hum.
36
       MR. EWAN:
                   You say all the other communities in your
ðßinion, your group, feel that there's nobody over in that
ðøher -- other communities that qualifies bona fide subsistence
48ers? I'm not talking about individuals only, I'm talking
About group, maybe there's a group there just as Ninilchik here
#Mat I keep hearing about over, you know, the course of our
₱Bocess?
44
45
        MS. SPRAKER: Right. No, there is no other group
46cluding the Ninilchik Traditional Council. I feel that they
47ve the same life style that we do. I also -- and this is a
$8 rsonal opinion of mine, that customs and traditions should be
#arried on through teachings, not having privy to the resource
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perhaps as the Kenaitzes did and the Ninilchik Traditional Council with their educational nets. I think people have -
gou know, have accepted that. Not that everybody agrees with

4t, but, you know, we're all trying to meet here in the middle

5nd I guess we're asking the same thing, too. Every culture

6as customs and traditions that they'd like to carry on, but to

5ay that the road connected -- again, road connected Kenai

8eninsula is a subsistence community is just absurd. Just

8otally absurd.

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11 MR. EWAN: Any comments or questions? Not. Thank you. 10h, did you have, Gary?

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MR. OSKOLKOFF: I just have a couple of quick &festions. With regard to a division, say, between Seldovia on &fe side and Nanwalek and Port Graham, there are -- is it the &āntention of the Outdoor Coalition that there shouldn't be 1%nes drawn, that neighbors shouldn't be -- one neighbor should hot be kept from having a subsistence harvest while the other &fe is allowed to have a subsistence harvest?

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MS. SPRAKER: Right. Some -- many people feel that way & actly. Mr. Oskolkoff, if I can address, you know and I know the subsistence issue is a very, very divisive and complex there are some people that feel there should be no the transference.

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Again, the Coalition has accepted that ANILCA is here 20 stay and, you know, what's the fine line here we can all Bove with. If there has to be a subsistence priority, I think Bhis group is trying to — the pendulum is over here, we've Brying to bring it back to the middle where it's fair, where Bobsistence should be applied fairly. And again, it goes back 64 a community that depends on that resource. And though Continuous — that hasn't evolved into a more advanced Bochnical community which a lot of the communities through road Formulated through technology in Alaska has and I think this is Boy on a state level subsistence is, again, so divisive. If Boere has to be subsistence let's narrowly define it so it doesn't eliminate other people. So it doesn't go in and rip dur economies and our social fabric apart.

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It's a balance and I feel people have a real hard time #deting that balance because we're, you know, all worried about #ho is going to get what and we look at our own needs too much.

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47 MR. OSKOLKOFF: Thank you.

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49 MS. SPRAKER: Um-hum.

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MR. EWAN: Just want to make a quick comment and that's, you know, I want you to hear my views. My views from a council member standpoint living far away from the Kenai peninsula, I believe I told you privately that I relied heavily those people that live on the Kenai Peninsula in our deliberations in arriving at our determinations on this communities and the species we were talking about, the C&T determination.

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- I generally feel that I don't want to leave anybody out that's truly in need of subsistence and that's what I kind of want to draw out from you. How do we deal with people that the maybe privately, not publicly, but say, hey, I don't work, I5don't -- I subsist, that's how I live. How do we deal with those people in those communities that you want to include?
- 18 MS. SPRAKER: I'm going to try to answer that as best I'm very closely connected to the main body of the **a9** I can. Rênai Peninsula. And there is no one on the road connected Kênai Peninsula that totally depends on the resource. There's 20 one. And if there is I want to meet 'em. There just --\$Bey just don't exists. And I've been to every -- I've been 24erywhere there. I'm -- you know, and -- and I've had 2brough, again, being in the position that I'm in, I've had --26ve talked to so many people. I've had letters written to me. 21've phone calls. The phone calls are unreal that, you know, 28m just -- I wish I could take my information and zap it right 20to your head and I think you'd get a real clear picture of Bhat.

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MR. EWAN: I'm getting a picture. Any other?

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MR. OSKOLKOFF: Just one more question. In your last \$\frac{3}{6}\text{atement}\$ it brought something to mind. Is it your opinion \$\frac{6}{1}\text{at}\$ those people who are -- who should be found to have a \$\frac{3}{1}\text{stom}\$ and tradition must be totally dependent as you stated on \$\frac{8}{1}\text{sources}\$ and have no percentage of their sustenance and \$\frac{8}{1}\text{eir}\$ culture or their life style dependent upon other \$\frac{4}{1}\text{esources}\$?

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MS. SPRAKER: I think what you're asking me is, you khow, in my opinion is there certain individuals that should try to exclude their customs and traditions. No, again, your to stoms and traditions follow in every culture. If you look at every culture, our customs and traditions have changed from 100, 200 years ago. It's a matter of if you really want to every on those customs and traditions you teach those children, 19ke I'm teaching my children. You don't demand to have

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\$omething over that's not fair to carry on those customs and £raditions. That's the best thing you can do for your kids.

My grandfather -- boy, my great-grandmother, a Cherokee \$ndian, I don't carry on the exact same customs and traditions, but, boy, I'm trying to find out more about it so I can tell my thildren as my grandmother has passed on to me through time. That's just evolution. We all change and we should try to Bonor it.

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MR. OSKOLKOFF: Maybe I didn't make myself clear. Let the try and ask the question maybe in a little different way. You stated that Nanwalek and Port Graham you felt fit what your definition of a customary and traditional and a subsistence use tommunities were. Yet they're not, as far as I know, totally to 100 percent dependent upon those resources. They have a --perhaps a preponderance or a percentage that they take from the land. And my question was, is it your's or the Coalition's tontention that a community must be totally dependent upon the altural resources that are outlined in the C&T determinations to 22 order to get a C&T determination?

MS. SPRAKER: No, here you go and, this is going to be 24mplex. I think if you asked the majority of the people on 25e Kenai Peninsula if there should be any rural preference as 36ated right now under these federal subsistence laws, they 27duld say, no, but they are law, we are stuck with it. Again, 28at is it -- where's the fine line that we can live with here. 29f we have to have, if we have to, which that is becoming 36parent, you know, to us, because it -- you know, again, this 35 the frustration. It almost seems like we're getting this 32ammed down our throat and it's -- you've got two sides here 36d if we have to have it what communities do people feel 36auld be appropriate in having it.

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Nanwalek and Port Graham I don't think totally, truly Bive a subsistence, true, pure subsistence lifestyles, perpetuation of a life style, but again, if we had to have it Blose two communities is what our choice was.

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MR. OSKOLKOFF: So you're stating it's a matter of perhaps percentages or degrees, not necessarily absolute one way or the other?

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45 MS. SPRAKER: Yes.

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47 MR. OSKOLKOFF: Thank you.

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MR. EWAN: Any other comments or questions? I do have 50

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one thing that kind of occurs and we talk about this customary and traditional use and all that, you realize that, you know, In other parts of the country, like, in the south they're Accustomed to a certain type of food, black-eyed peas in bertain areas and all that. What do you call that oatmeal, What do we call oatmeal? MS. SPRAKER: Grits. 10 MR. EWAN: Grits and all that. Well, to me I read into ANILCA when they talk about customary and traditional use, these people have lived on the -- on food -- certain food for \$8 long that they're accustomed to it. 14 1.5 MS. SPRAKER: Um-hum. 16 17 MR. EWAN: They crave it. Do you people think of those things when you try to lump a community into a category 19 2.0 MS. SPRAKER: Um-hum. 2.1 MR. EWAN: that includes Natives, a long line of 23aditional use? Do you think about that? 25 MS. SPRAKER: Yeah, I think there are many of us that 26 think of that. See, and I guess I refer to that back to miyself, that's what I was raised on. I was raised on halibut, 28 fish, moose and caribou and so are my children and so was my 2arents before me. 30 MR. EWAN: So what your group is basically saying is #2 rget that, don't think about that anymore or don't consider BBat, is that what you're saying? MS. SPRAKER: No. I think what our group is saying is \$6r the main body Kenai Peninsula that, again, they've evolved Bhrough time and through technology into a different life style and accepted the modern conveniences and lived the modern 30nveniences. 40 41 MR. EWAN: All right (ph). 42 MR. OSKOLKOFF: Just one more question. In your 46 liberations with the Kenai Peninsula Outdoor Coalition -- am 45getting that correct, what criteria were used to make the 46dgment calls, what regime did you use to process this 47 formation? I'm sure you're pretty aware of what the &Baborate network of charts and graphs and criteria, the AdDiteria (ph) and whatnot that we had to apply. What criteria

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did your group go through and if you did would you make available to this Council in the future a copy of how you applied the criteria so we could get some understanding? I think what we're failing to do is we've gone through & large process and a very time consuming process over the last douple of years to do this and we're looking for, oddly enough, additional information 10 MS. SPRAKER: Um-hum. 11 12 MR. OSKOLKOFF: and I would sure appreciate that, 18 -- if in the future we could see that, but I would be -- I'd Welcome your comments now. 16 MS. SPRAKER: Sure. First I'd like to state that there's a couple of board of directors on my Coalition that are #M8ch -- technically know much more, far beyond than I do about the criteria and I wish they were sitting right here besides me 20 I'm going to try to shoot from the hip here. But, I Delieve, there were two of my board of directors that referred 20 the third -- the most restrictive criteria which was number 23and they felt that Nanwalek and Port Graham fell under number 25 26 MR. OSKOLKOFF: Okay, thank you. 27 2.8 MS. SPRAKER: Okay. 29 MR. EWAN: Okay, thank you, thank you very much. The next person we'll call is Dave Allen, Rural (sic) Director of B2sh and Wildlife Service. Dave. 33 34 MR. ALLEN: Thank you, Mr. Chairman. My name is Dave A5len. I'm the Regional Director for the Fish and Wildlife **36**rvice. We administer the Kenai National Wildlife Refuge on Bhe Kenai Peninsula. 38 39 You already heard this morning from our refuge manager ₩ho provided you some basic information on many of the issues #hat were raised and our written comments to the hearing \$2 ocess here recently. I will not be redundant and repeat #Bose. However, there are some points that I would like to 4mphasize for the Council. 45 46 The service is committed to a careful implementation of ANILCA including subsistence priorities and the provisions for

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40ntroversial right now on the Kenai with very real risks of

481 conversation lands. We recognize that this is

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tonflict and on-going turmoil. We realize that many believe that certain sections of ANILCA exclude the Kenai Peninsula from the application of the subsistence priority. The Service does not share this view.

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However, we do believe that there is a need to discern 7- to be discerning in its application of the subsistence priority and strike the balance between the purposes of the pefuge and the subsistence priority. We hope to build upon the comments of many Peninsula residents who acknowledge that there are some remote communities in which the subsistence priority makes credible sense both for the people and for the benefit of subsistence.

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Essentially the position that I have taken, which I took previously on this issue and really has not changed is that for those areas of Port Graham, Nanwalek and Seldovia we take no specific objections with regard to the subsistence priority.

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- When it comes to the road connected area of the Kenai Pêninsula basically our -- we still remain committed to the Dâw that overall we cannot support a C&T finding. However, Wé've made it very clear that in reviewing the basic 25formation that we have gathered, that the Council has Gâthered, that the public has provided us, that our position also has not changed with regard to trying to find some way to Pêcognize the -- a legitimate subsistence priority that has Dêen expressed specifically by the tribal members of the Mânilchik tribe. We have offered in the past and we've offered âgain in our written comments possibly some way to address and Bêcognize this priority. It is frankly imperfect with regard Bô what the law provides and does not provide.
- I guess what I would like to propose to the Board -- or \$6m sorry, to the Council at this point is that I believe that \$7 is very important for the Federal Subsistence Board of which \$8am a member, hear from this Council with regard to any \$9ecific views that they might have that might be different \$600m what was expressed originally with the original proposal.
- I would suggest to you that the focus of my interest, Again, would be to try to address in some manner that we can do #4thin the context of the law that addresses those subsistence A5eds that, I think, have been well demonstrated with regard to #16e Ninilchik Tribal members in the rural areas of the Kenai #20ninsula.

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I guess I will just cut it off there and be happy to 50

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Answer any questions that you might have of me at this particular time knowing that tomorrow you get another shot at me as well.

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MR. EWAN: I would like to take a quick shot here. A question, Dave, I know the last subject you talked about was Minilchik and obviously you feel there's some legal problems in 8rying to meet the subsistence needs of that -- you mentioned the Tribal Council. Could you comment a little more about that? I mean, what -- maybe what are the possible legal problems, if any?

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13 Well, it really is beyond my ability to MR. ALLEN: address, I think, totally, but I think that it stems from at 15ast in part from the fact that there have already been dellefter terminations made with regard to the -- what is rural and What is not rural on the Peninsula. Any further discerning of, \$8y, the Ninilchik area raises some significant questions as to Whether or not even within our regulations or the law that it's 20mething that we can do. And -- but I would say this, that I 2hink that the Council has an opportunity to make suggestions, 20t, you know, totally bound legally for the Board to consider. 2 You know, I think the Board has to consider fully and 24mpletely not only your recommendations, but weigh 'em against What the law has directed us and requires us to do, but I think 2he law also gives us some significant latitude to give great Adference to the views of the Council in making those 2êcisions.

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30 MR. EWAN: Lee.

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MR. BASNAR: Yes, Dave, I'm aware that the area around BBe town of Kenai and Soldotna considered to be non-rural, but WHen we start to give a preference to the Native Tribal Council Bh Ninilchik, I have to wonder about the Kenaitze Tribe that Beves in this non-rural area and how are we able to differentiate between people as so many people on the Kenai Said by Zip Code. If you're going to have a racial preference BBen that should extend across the races. I'm not advocating that, but -- and I know that the -- the constrictions that are placed on us by this rural finding and I know we're not supposed to or we don't intent to revisit that until after the Asxt census, but what would your opinion be if we revisited that soonest and took a look at the rural, non-rural thing Because of this very problem in the Native tribes?

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48 MR. ALLEN: Okay. Lee, I think in -- you know, and try 49d direct answer to your question with regard to what would it 50

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mean to revisit the question of rural. I believe that to a very large degree the comments that we've heard in the last several weeks in the -- during the course of the public hearings, does raise that question rather loudly. And I take the from the views of many people, primarily those that express some distinction between the road connected and non-road connected areas as those within the road connected areas should be treated all the same.

A reexamination of the question of rural on the Péninsula offers, you know, a range of opportunities of which at either end is a decision that could render the whole Péninsula rural and therefore, we would be viewing these testomary and traditional use determinations from the context all citizens on the Peninsula or the other extreme, none of 16's rural. And then, of course, there would be supposedly 17 finite possibilities in between or at least many different peninsulation of a different patch work, so to speak, with tegard to what is rural and what is not rural on the Peninsula.

Personally, I think the idea has merit and it is one that I fully intend to raise during our Board meeting tomorrow as something that I think the Board at least has to consider in the deliberations before it does make any final decision on the proposal before us.

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MR. BASNAR: Thank you.

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MR. EWAN: Any other questions of comments? I do have, Bût I don't want to put you on the spot, but

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MR. ALLEN: That's okay, Roy.

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MR. EWAN: the comment that you made to us in \$5ur letter, now you're kind of making that a position (ph), I \$6ess, I'm going to propose this at the Federal Subsistence Board regardless of what we say today, is that

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MR. ALLEN: Well, again, as you recall on the original CQT proposal last April I did not support it then essentially for the same reasons that I've expressed to you today. And it feally hasn't significantly changed. I think what I've done in fearly hasn't significantly changed. I think what I've done in fearly express what our views are. And if I may just fickly, that we -- we really don't take exception to the a C&T determination for Port Graham, Nanwalek and Seldovia, but we do take exception to the -- for such a determination in the rest from the areas including -- I'm sorry, including Whittier, not for the road connected area of the Kenai, but again, let me

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Amphasize, we have said all along that some how, some way we would like to find a mechanism, a way to address, I think, the assues that have been brought to us by the members of the Minilchik Tribe.

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6 MR. EWAN: All right. No questions, comments. Thank you.

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9 MR. ALLEN: Thank you, Mr. Chairman.

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MR. EWAN: Next item on the agenda? Is there anybody \$2se who wants to testify here? If not, we'll get into the haxt agenda item, and that is Council review of the formal attions on recommendations. We all know that in previous hatings we took action on this. What we're going to do today probably will be discussing any modification, if any, that we have to our recommendation.

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I would like to first call on the agencies and see if they have any comments on this. Do we have any particular agency that wants to make a comment? Yes, Mr. Spraker.

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MR. SPRAKER: Mr. Chairman, Fish and Game would.

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25 MR. EWAN: All right.

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MR. SPRAKER: Good morning, Mr. Chairman. Yeah, my 28me is Ted Spraker. I'm the area biologist for the Alaska 20partment of Fish & Game on the Kenai Peninsula. And I'd only 80ke to offer a couple of brief comments pertaining to \$tatements that I heard this morning, and I offer these just as 32arification, and perhaps they may be useful in your later d3scussions.

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One of the comments I heard this morning was that \$60ple from Port Graham hunted sheep and goats locally, and I'd \$7ke to point out, using this map if I could, that Port Graham, being located on the very southern tip of the Kenai Peninsula, \$9 quite a distance from any sheep populations. In fact, the \$Deep range ends -- it's difficult to point this out without \$\displaystyle{0}\text{ fing to the map. Let me do that for just a second.}

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Mr. Chairman, the sheep range ends approximately right Mere on the Kenai Peninsula, and there are no sheep on this portion of the Kenai Peninsula. It has tremendous goat Mebitat, but there are very few sheep in the area -- or there are no sheep in the area.

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Another comment that was made this morning, there was 50

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kind of a discrepancy about some of the success rates that were mentioned by the Fish & Wildlife Service staff, and the success states were fairly high. And I'd like to point out that on the Menai, where we've conducted cow hunts in the past, we've had as high as 100 percent success on limited cow hunts.

I'd also like to point out that we consistently have 50 percent plus success rates in the permit area, in 15(B) east, where hunters are not only limited in numbers, but they're also 10 mited to take only bulls that are 50 inches and larger. So whe do have fairly high success rates in some of our limited areas.

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Another statement was made about the harvest by sibsistence hunters may take all mid-size bulls. Since those afe the bulls that are protected under the spike-fork 50-inch regulation -- of course, those were the ones that we're trying to maintain the population, and we all know that's not true. In a normal year the legal bulls, under the spike-fork 50 regulation, probably make up at least 40 percent of the bulls the population, with the rest being three or four plus point rearlings, which would make up -- the yearling class would make the largest number of bulls following a mild winter. And then bulls that are up to about four or five years of age would be protected under this regulation.

There's one exception to that, and that's following a very severe winter. As we've discussed in our previous meetings, we had a severe winter this past year, and given it our best guess I would say that probably 70 percent of the bulls in the population on the Kenai at this time are in that mid-size range. And the reason I make that conclusion is that we lost so many calves last year, which produced the spike-fork yearlings. So hunters will be concentrating on a very low number of spike-forks that survived the winter as calves, and they'll be concentrating on some of the older bulls that are

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So if we had an any bull season on the Kenai this year, at probably would make some pretty deep inroads into that protected segment of the population.

\$7 obably four or five years plus in age. So this year is going

88 be predominantly mid-size bulls that are protected.

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Another comment was made briefly about, you know, why 45 we have the spike-fork 50 regulation. We've pretty much fone through that before, but just to kind of -- to summarize from thoughts, we would be taking a tremendous step backwards if the dropped all the benefits and the progress we've made under the spike-fork 50-inch regulation over the last eight years.

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It would be like selling your 1995 car and buying about a 1950 that probably runs -- you don't know how long it's going to run and when it's going to breakdown. Well, that's the system we had before. Any time we had a real tough winter we were faced with closing the season. Now we only had a 10-day season in that 7, we had a 20-day season in Unit 15, and I can tell you from personal experience, there were a lot of people in the Renai who wanted to close the season because of the lack of bulls.

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That attitude is gone with this new system on the Kenai tDat we now have a season, it's 32 days long, and there's a lot of opportunity. The bull-cow ration is higher than it used to be. We're supporting the same number of hunters we had before this program was implemented, about 3600 hunters, and we're also supporting the same harvest. This year we had 656 bulls taken on the Kenai, and that's just during the general hunt alsone.

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20 Another comment was made concerning why can't we Marvest cows. And the comment that was interesting to me was 27 we have a low bull-cow ratio one of the ways to adjust it ₩∂uld be to harvest some cows. To be real clear about that, 2Mat's unacceptable in management principles. You do not Mārvest cows to readjust the bull-cow ratio. If there's a problem with the bull-cow ratio, you cease hunting bulls until 2Ne bull numbers increase. The only time we are authorized 2Brough the Board to harvest cows, when we have an excess moose 20pulation. The Homer area is an example. We have a 30 pulation that's not in balance, if you will, with the âtailable habitat, and the most effective way to reduce the propulation and to lessen the impact on the habitat is to reduce 33me of the productive females in that population. That's why ₩ hunt cows.

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On the Kenai we have -- because of the tremendous demand for moose we have maximized hunting opportunity. Every available surplus moose on the Kenai is currently available to Banting. And, again, the only couple areas that we have that we do have -- that we allow cow hunting is the Homer area and the Skilak Loop area. We do have a cow hunt there, and it's wader a special management agreement between the state and the was because of a high moose density and habitat carrying was because of a high moose density and habitat carrying was because of a high moose density and habitat carrying was because of a high moose density and habitat carrying

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47 Mr. Chairman, those -- that's all I have. Thank you #@ry much, unless there's any questions. 49

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1 MR. EWAN: Any questions or comments from Council members? Gary.

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4 MR. OSKOLKOFF: You said originally -- or during your 5 comments -- or if I paraphrase or even mince your words about 16 fere, that you don't normally cull the cows from the herd, as 3 deposed to the bulls. Is that based on maximum sustained yield; 28 sthat the principle, that one only goes after the bull as 3 deposed to the cow?

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And I guess to add to that question, since you're going to be in that realm anyway, and when lowering the moose population density in the one area that I think you mentioned, Skilak Loop, and that was the purpose of doing that, that that's the difference between those two regimes eventually is that one is for maximum sustained yield and one was to lower the overall density of the population, that's why you had a cow season instead?

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MR. SPRAKER: Okay. To answer your second question first, the reason we have a cow season in Skilak Loop is we have an agreement with Fish & Wildlife Service, and we also have spent a tremendous amount of time trying to determine fring capacity for moose on the Kenai. That figure is somewhere around two moose per square mile. In the Skilak Loop fea we're trying to maintain about 130 moose, because we have approximately 60 square miles of habitat available. We are formerly over that, and that's why we're harvesting cows to feduce the population in the most effective way and the folickest way.

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As far as maximum sustained yield of a moose population, if you have a balanced population, at least close to a balance with the available habitat, you are much better off as a manager to harvest bulls and protect the cow segment of population. You can only harvest cows when you have more animals than the habitat can support. That's when the cow hunt as authorized.

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40 MR. OSKOLKOFF: Thank you. Appreciate it.

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MR. EWAN: Ted, I know that maybe this has been asked before, but I'm trying to understand the 50-inch spike-fork fationale, why we have that. I see that it's more benefitting fationale, why we have that. I see that it's more benefitting fationale, why we have that. I know from many years for experience, I'd rather have say two three-year-olds than a first year runt or a spike-fork bull. And it's harder to get for hor better in some cases in my area, I'm thinking about. Well you comment? I don't know, I think it was asked before, 50

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but I'm wondering.

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MR. SPRAKER: Right. Well, first off I'll have to make 4t clear that this spike-fork 50-inch regulation is not the perfect, will last forever management strategy. I think it's a Good start. I think it's worked well on the Kenai. I think It's done everything it was designed to do, but it always needs Some fine-tuning. And the part that you're talking about is Whe part that we discussed at length with the public, and a lot \$\displaystyle beta below that we were trying to establish a trophy hunting area because we allowed only 50-inch or three Brow tine bulls to be taken. In reality, what actually shows ឃុំ in the harvest is about half of those bulls that are in the 14 rge bull category, are the bulls that you're looking for, the three-year-old, the four-year-old bull that's less than 50 16ches, but it has three brow tines. So those bulls are still available.

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The other part of the discussion centered around the amount of meat that's produced. Currently, about 60 to 70 percent of the harvest is made up of yearlings. That's no 2Dange from what we had during the any bull seasons. 2Bange is that the other 30 to 40 percent is made up of large 2411s, and those mature bulls will yield 500 plus pounds of 205at. And in looking at the average harvest these days, if you 26 for example, if you harvested a hundred bulls on the Kenai 20day, compared to 100 harvested in the early '80s, those bulls ₩8uld average 60 pounds of meat more under this regulation. 20d the reason for that is that 30 to 40 percent of those bulls able three to four, five plus years of age. They're larger Bulls, they produce more meat. That was one of the 80nsiderations that we took into account because hunters on the Rênai, like most hunters in Alaska, are meat hunters. &Ant white packages in their freezer. They're not concerned, 35 the most part, about antlers. 36

As far as addressing the trophy part of it, if we were Beally looking at a trophy aspect, we'd probably go to a 60-inch bull, minimum size 60-inch bull, 'cause a 50-inch bull 48 not really a trophy in a lot of hunters' minds. You know, 4f you kill a 60-inch bull -- you know, I've -- even looking at Advies that were produced 25 years ago of guides in Alaska, you kBow, the main theme was we got a 60-inch bull. And I think 60 48 probably the more of the trophy aspect in the hunters' mind. But to try to answer your question as clearly as I can, 45 program has worked well. The department is very supportive of it, the public is very supportive of it. In the fature we may fine-tune it some more. It's not set up as a 49 ophy hunt, it's set up to produce high bull-cow ratios, long 50

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\$easons, and a lot of meat under maximum sustained yield @rinciples.

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MR. EWAN: Lee, do you have a question?

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6 MR. BASNAR: Yes. Can you give me the history -- how Far back in modern times does the moose population on the Kenai \mathfrak{F} 0?

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MR. SPRAKER: I could give you a quick rundown. The mbose population was fairly low around the turn of the century, although I do not have any clear records or numbers, but I think it was fairly low, compared to what we have now. And I411 put some numbers to that. The population built after the 1947 burn, which occurred in the northern part -- burned about 560 square miles. The moose certainly benefitted from the habitat created in that burn and probably built about 15,000 asimals by the late '60s-- mid to late '60s. From 1913 to the late '60s there was an absence of wolves on the Kenai. We had fair numbers of black bear and brown bear, but we had no wolves. So there was also a benefit that allowed the moose plopulation to increase.

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During the late '60s, early '70s we had long seasons, ₩5 had generous bag limits, we killed 12 to 1500 moose on the Kénai annually. The department, I think, made an oversight in the late '60s by over-harvesting moose in a lot of areas after 2Be moose population had maxed out and started to decline. 28 started the moose population to decline by heavy hunting in Bhe late '60s. That was followed by winters of '71 through about '74 that were tremendously harsh winters on the Kenai. W2 recorded, at least to the best of our ability at that time, 28ro calf survival for about three years in a row. That, 84upled with the depleted habitat, because of over-utilization, and in addition to that heavy harvest continued during the @arly '70s, both bulls and cows, and the population by about 3975, '76 was probably half of what it was in the mid-'60s, probably close to seven or 8,000. The population has #9uctuated about that number since that time. So the last 20 40 so years it probably hasn't changed greatly. The only thing #hat we do know on the Kenai that we can -- that we can depend 40 is habitat maturation and a slowly declining moose ₱∂pulation because of the forest maturing.

44

MR. EWAN: Okay. Thank you. Any other questions or &6mments? Thank you very much. All right. We're down to the Unit 7. We're going to go to the first item. I believe, for Y8ur information, how the process should work, if you agree, is that we vote on Unit 7 species by specie, committee by 50

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committee. In your packet you have -- this page I'm looking at right here, we use it as a guide. Pardon? MR. OSKOLKOFF: Can we take a short break, five minutes 5- take a five minute break? MR. EWAN: Okay. There' sa request for a five-minute Break. Is there any objection? If not, a five-minute recess. 10 MR. OSKOLKOFF: Thank you. 11 12 (Off record) 1.3 (On record) 14 MR. EWAN: I'll call the meeting back to order. If &ferybody will take their seat. We are on the agenda item of Council review of the federal actions and recommendations on &8stomary and traditional use eligibility determinations for a Kenai Peninsula Rural Community. 21 Are there any other agencies that want to make comments Defore we start deliberations here of the Council? If not, 2Ben we'll open it up. I'd like to ask the Council for a process here. Do we want to go unit by unit, specie by specie? 25ary. 26 27 MR. OSKOLKOFF: Mr. Chairman, I would like to -- with 2Be good graces of the Chair, I would like to make a motion -a9proposal in the form of a motion which may in fact render 30ing through the entire matrix that we have before us moot. 31 32 MR. EWAN: All right. 33 34 MR. OSKOLKOFF: Mr. Chairman, and ladies and gentlemen Bare today, I have been giving very much thought to the 36mments that I heard when I attended the hearings that I did 87 the Kenai Peninsula. When I read the entire testimony that ₩8s given to me from the other locations that I couldn't visit 39 the time, and I understand the concerns that were addressed. 4D wanted to mention first off that I was hoping, through the Adearing process, that we as council members would get a real \$200d education on the law, the specifics of it, and how it applied or how we should apply it. Most of what I heard is, 4Afortunately, not in our purview, we're not a legislative body 45d we're not a judiciary. Those two groups have landed us in #Me situation we're in today. I think it's important to say A∉re and now that I am very interested in trying to get to ★Bere we're required to go as an advisory council with the

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40ast amount of adverse impact on the good citizens of the

Kenai Peninsula. And those other people who come to the Kenai Peninsula to enjoy taking a moose or in other ways enjoying our Bish and game, whether it be viewing or hunting. With that I would like to try and somewhat circumvent a rather long lengthy Matrix that we have before us laid out by the good staff here 6n which we would go unit by unit and then by species and by dommunity and have a lengthy discussion on each. However, I don't want that misconstrued as my callousness and disregard for all the hard work this advisory council, the board, the \$0aff -- the staffs of the other agencies and not least the people who have bothered to come and testify and write letters and make phone calls. All those are foremost in my mind. that I would like to -- well, let me add one more thing. mand we have spent a couple of years here, essentially, d5gesting this data that we have before us. I think we have \$pent probably more time with it, even the board has, and I think we have a very good grasp of some of the concerns. H8wever, there has been a great deal of question brought up, **♦9**sentially in the last month during the -- from the testimony 2Dat was given at the hearings that were presented, and in Attended to that I would like to try and pare down in some 22spects what the proposal of the advisory council is; that's part of my motion.

24

And with that I think it's necessary, and I am going to propose that we go with a proposal that has been made, which is sentially run the process, which has been through the divisory council, which has in fact been to the court and back to the advisory council, and try and stay in that light. I don't want to stray from that so far that we are creating a whole new process. That I'm extremely worried about, and I would ask the Board to consider that in their deliberations Bomorrow.

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With that I would move that we have a C & T determination for all of Unit 15 -- let me make sure I'm not speaking out of turn here -- for moose for Nanwalek, Bert Graham, Seldovia, and Ninilchik, and that we have a -- dentinue with the moose hunting season proposal which was produced before, which is outlined in your paper, which would essentially give a moose hunt to -- in the case of Ninilchik, for all of Unit 15(A) for one bull -- one antlered bull without Asspike-fork 50 restriction. In the case of -- let's start th, I guess, Seldovia -- Seldovia would have moose available In Unit 15(A) (B) and (C). Nanwalek would be then in Units -- def sub-Units 15(B) and 15(C). Port Graham would be under Units 47 or sub-Units 15(B) and 15(C).

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As I stated before, I make that proposal in mind that

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there are probably going to be lawsuits from various parties.
Essentially this is going to be a -- for lack of a better term,
3nd I wish there was a better term, test case, particularly
₩ith regard to Ninilchik and possibly Seldovia, and that we
5xpect that there may be some .....
       MR. EWAN: Gary, could we comment about the impact of
8he motion -- could we be clear about the motion, then have a
Second?
10
11
       MR. OSKOLKOFF: Okay.
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13
       MR. EWAN: Would you repeat your motion one more --
14st so I'm clear, you're making a motion to determine C & T
for moose for each community, Nanwalek, Port Graham, Seldovia,
and Ninilchik?
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18
       MR. OSKOLKOFF: Yes.
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       MR. EWAN: You also are going to have a special moose
Mûnt?
21
22
       MR. OSKOLKOFF: Yes.
23
       MR. EWAN: Of one bull with no restrictions, and then
M5nilchik?
26
27
       MR. OSKOLKOFF: As proposed for those that have C & T
28termination.
29
       MR. EWAN: As proposed previously, yeah. And you also
designate the location for the eligibility?
33
       MR. OSKOLKOFF: Yes.
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       MR. EWAN: But you left out Ninilchik.
35
36
       MR. OSKOLKOFF: No, Ninilchik was the first one I -- at
\mathfrak{B} and (C).
39
       MR. OSKOLKOFF: Oh, okay. I got mixed up.
₩anted to be clear. Okay. Is there a second?
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43
       MR. JOHN:
                 I'll second it.
44
45
       MR. EWAN:
                   There's a motion and a second.
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47
       MR. OSKOLKOFF: I'll defer discussion on my part, too,
#8 anyone else who has a question.
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MR. EWAN: Any comments, any discussion on the motion?

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MR. ROMIG: Yeah, Mr. Chairman.

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MR. EWAN: Ben.

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MR. ROMIG: Well, we aren't in the public comment and the concern I do have on the Kenai in particular, I'd probably have to vote against this motion. I'm inclined to think that at this point in time Port Graham and Nanwalek do meet the triteria and I'd like to see the other areas maybe reconsidered. But at this point in time I couldn't see the porting something like this.

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MR. EWAN: Any other comments or questions? Lee.

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17 MR. BASNAR: Mr. Chairman, I can't support this motion as stated. As a group of people who have been appointed to tepresent a large number of Alaskans in Southcentral Alaska, I 2An't ignore the preponderance of testimony that was received by the people who are directly impacted by this proposal, and 2Dat's the people on the Kenai Peninsula. I guess in excess of 23000 people in either the form of testimony by letter or 24 rbally or by signing petitions have expressed a great ðposition to what we've proposed. In looking back over the Abstory of what we've done, we've all made mistakes; we, the 20uncil, me as a Council member, the staff, but nobody set out 28 make a deliberate mistake. It's a learning process that थ@'re going through, and as the process evolves, we will mature 30 the process and hopefully we will eventually come to 30mething that people can live and work with. So I would hope Blat the people on the Kenai don't think that we have deliberately set out to sabotage their seasons or their customs and traditions. That's not the case. 35

36 I think that our proposal denies this -- particularly BM speaking specifically of the moose proposal, this denies a 38t of Alaskans or will deny in the future a lot of Alaskans Ble opportunity to hunt on the Kenai moose range or the -- now 40's called the wildlife refuge. And so that's a distinct and definite denial. I can't do that. I can't support that. Mave to remember that ANILCA definitely includes Natives and Aðn-Natives in the subsistence preference. We all have to ##alize that we have to operate under the law. We're not going The law is ANILCA. We may not like the 45 go against the law. 46w, but we the Council members are forced to work within the #arameters established by ANILCA. If the public doesn't like ANILCA, talk to our congressional delegation and get them to \$9rface the issue with the Congress of the United States. 50

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 ${\tt are}$ the only people that can change the law. We can't do that.

We are looking at Ninilchik, in particular, because it has some specific circumstances that need to be addressed. We have the Ninilchik Tribal Council. When we address the tribal council as the Fish & Wildlife Service has done in their comments to us, a written letter, and specifically try to give the tribal council a 10 moose special hunt, then we're talking facial preference, and I can't support that. That's not part of the motion before us, but part of the background, and I want the public and the Council to know where my reasoning comes from.

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- 14 So if more than 50 percent of the people in Ninilchik Abe newcomers, and more than 50 percent of them apparently ₫6n't want to be included in a subsistence preference hunt, I Mave to include Ninilchik. I also have to do the same thing for Seldovia. However, in looking at Port Graham and Nanwalek, the data that I've been gathered -- been able to gather and the 20stimony that I read indicates that these people do have a Atry high dependence upon the resource, and a long and 20stomary and traditional use of that resource. So, I can 88pport including Port Graham and Seldovia -- and I'm doing it 28 a community. I don't know what the racial composition is in 2hose two communities. I suspect it's strongly Native. But 2Kat doesn't matter. I'm not applying a racial criteria when i 2upport given them subsistence preference. 28
- This moose season on the Kenai just really disturbs me Bêcause I like what the State has done, I like the way the State has brought that moose herd back in huntable numbers. 32m afraid if we give a preference to people rather than 33ntinue the present practice that we're going to hurt that Bêsource, and when we hurt the resource over the long-term, we Birt the subsistence user. And as the subsistence user gets Birt, of course we instantly are required by ANILCA to cut-off all sport hunting. And then we have a subsistence preference and we have a herd that's much smaller. I don't like the cycle Bat I see that could happen as a result of that.
- So we have a designated hunter program if the people in M2nilchik, Seldovia, other communities are unable to go out and M3nt for themselves. They can designate a hunter to go and 44ke the game. If they're starving, get the younger people, if 45ey're too elderly, they can't go out and get them themselves, 45e younger people can go out and hunt for them without a 45ecial subsistence preference.

So I'm having a hard time with this motion as it's been 50

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proposed, therefore, I would move to amend the motion. I move to delete Ninilchik and Seldovia from the motion and I move to delete the special 10-day early subsistence moose season from the motion.

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MR. EWAN: Is there a second to the motion?

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MR. ROMIG: Yeah, I'll second it.

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10 MR. EWAN: There's a second. Discussion on the motion, &bmments? Go ahead.

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13 MR. OSKOLKOFF: Mr. Chairman, if I could make some, 14st some brief comments since I've probably spoken too long as I think that in hearing the testimony that I have previous to this day and this day and hearing the expert testimony of our various agency staffs, I have not been greatly \$\text{\text{\$\text{\$\text{\$\text{\$a}}}} ayed to change my position on the overall C&T determinations and the findings that we had come out of this committee at the 2ast meeting. However, I'm trying to come to some middle @found and trying to get more information. Information that W211 help me and the other members make a more informed choice. 23 think that what is being spoken to often is a matter of In the case of Nanwalek and Port Graham, for instance, 2here seems to be no one who would assert that they are totally **26**pendent. There seems to be more of an understanding that £Mey are -- have a majority of people who depend on that and I 28ve not necessarily seen evidence that would convince me absolutely one way or another other than the evidence that I Bave gathered in my long relationship with many of the people 8f the four communities of which I have proposed a C&T determination in a moose hunt.

33

34 I think that the question becomes, how are you inclined 85 give deference and to what degree do you see things and how d6 you prioritize the criteria by which you're judging each one 3ff these groups. And I tend to be one who, when there is a and wrong, I tend to try to be inclusive Bather than exclusive. And I should apologize to anyone else #A the Advisory Council, I'm not meaning to say that other #deople are being exclusive. But I try and find a way that #Bose most greatly affected can participate in the arena that \$3ems to effect them most, and in this case we're talking about When we do that, we have been talking in mainly **\$4**bsistence. 45rms of sustenance. And I think that we're confusing those 460 terms. And I know during some of the testimony that I've Adard those terms kind of just juxtaposed here and there. 48think that subsistence, even for a non-Native individual in #Dese areas, in my opinion, is more than just sustenance and it 50

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has a much deeper meaning than that. We have not explored those other areas as much as we have two areas; one is economics and one is sustenance. And maybe because I am right there, smack dab in the middle of this, I have -- I am privy to a little more information regarding those other components. Those certainly aren't the absolute weighing factors, but I think they tend to tip the scale. And for that reason, I am economic of the scale of the

10 MR. EWAN: Any other comment or questions on the amendment?

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- 13 MR. JOHN: I'd like to say I believe the intent of AMILCA is to preserve traditional and cultural for the Native people of Alaska. And this ANILCA takes in non-Native in the raral and coming from a village that's almost 99 percent Native 47 the highway system, I have lived a cultural and a t&aditional lifestyle and I love that way of life. ₩0rk, I got a good job, but I believe in the way I live. 2Dink it should be preserved. I think it's a beautiful 21 festyle. A lot of the non-Native that come into my village, 2Dey love it, they fall in love with it. And like Gary said, 28 us, it's just not moose and it's just not caribou, it goes Adeper than that. It goes into the way we live, the way we 25ink, the way we share, the way we welcome the non-Native in Øør area. It goes deep into the heart. And if it's going to Mave to take -- we're going to have to take in the non-Native and preference like the law says, I'm going to vote with Gary 20 this.
- And to me subsistence, I heard a lot of testimony and I Bead -- somebody this morning said, we haven't looked through Bese things, I went through all the testimony, all the paper Bhat came in, I went through it thoroughly. I went through it Bast night, I went through it the last three days in a row. I Bhink my wife over was getting tired of me reading and talking about subsistence and sleeping subsistence, but that's my Bafestyle. Anyway, to me subsistence is a kind of funny word Bo use because it's kind of like a give away or welfare and at's not that to me. It's something, it's a life, it's a way af life for me. So I just want to put it at that. Thank you.

43 MR. EWAN: All right. We're still on the amendment. 14e?

45

MR. BASNAR: I didn't mention Hope and Cooper Landing And Whittier in the amendment, nor was it mentioned in the A8tion. But I think it's just important to get on the record A2d for the public that, at least, from my prospective, the 50

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testimony of the people that actually live in those 20mmunities, they didn't want subsistence preference. And the people that don't live in those communities didn't want them to Mave subsistence preference, so therefore, they were dropped 50nsciously by Gary out of the motion and I did not address it 6n my amendment.

7

- 8 But to get back to the original question here, is the ${\tt amendment}$ -- I have no further comments. 10
- MR. EWAN: On comments, it makes it difficult to be CDairman in a situation like this. I would like to have seen pBobably a different motion, but this is how it's coming out. I4would like to have seen maybe communities included in the 15itial motion, then amended to add Ninilchik and other t6mmunities and then vote those up and down would have been a lot easier from a process standpoint from my point of view.

 But we're here considering a motion and an amendment to that motion. The amendment is, as you all know, to take out

 $t \, B$ at motion. The amendment is, as you all know, to take out $M \, D$ nilchik, delete the special hunt and that is what is being $2 \, D$ nsidered right now.

22

But what concerns me about the whole demotion of <code>@eleting</code> a community is the precedent that it would set for <code>@fher</code> regions, especially when they come to Glenallen, Copper <code>Rfover</code> Basin. Copper River Basin is an area that is growing, <code>@fine</code> day it will be like the Kenai area and we'll probably face <code>fine</code> same kind of problem that the Kenai Peninsula is facing.

Do we look out for the little guy or do we look out for the big <code>fine</code> the people that are sports hunters and all those people <code>fine</code> have made so many comments and all that, that's what <code>@fine</code> me. I'm going to have to vote against this amendment. <code>fine</code> think unless some kind of compromise can be reached here.

And I don't know, that's up to the Council. I hate to just <code>fine</code> things up and down and then we have disagreement and maybe <code>fine</code> feelings here at the Council level.

37

The other concern I have is regardless of what we do Bêre today, will the Federal Board go along with it. That's Afother concern I have. And if it's okay with, Council, maybe we could have, if Dave Allen is still around, maybe comment on 42 is that all right with you?

43 44

MR. EWAN: Yes, go ahead.

45

MR. OSKOLKOFF: If I could make a quick comment with ##gard to Hope, Cooper Landing and Whittier. It wasn't my ##8tention to slight these communities, but I haven't had, in my ##pinion, adequate research on how the communities would feel, 50

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in general. The only way that I have perceiving this is through the written testimony and then my attendance at the Gooper Landing hearing, but it seemed to me that there were a tot of questions raised there, in particular, to those 5 communities. And I intend, as I do with the customary and 6 raditional use findings for the other animals and the other 7 communities, I intend for those not to be voted down. I 8 ntend, by us not addressing them at this time, that they will 9 imply be essentially tabled and given more consideration in the future and probably addressed at the next Board meeting or as soon as can be scheduled.

12 13

MR. EWAN: Lee?

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MR. BASNAR: Mr. Chairman, if we can table addressing £6pe, Cooper Landing and Whittier, I would suggest we could also table addressing Ninilchik and Seldovia. I don't see much dafference. I read the same paperwork that Mr. Oskolkoff read. 19 listened to the presentation of the spokesman from the Outdoor Coalition. I don't see why we have to move on Minilchik and Seldovia when we don't feel compelled to move on Alope, Whittier or Cooper Landing.

23

MR. OSKOLKOFF: Mr. Chairman, if I could address that. 25 thought I had made myself clear earlier when I spoke of my 26volvement in the communities that are proposed in my amendment and my more intimate knowledge of those communities 26d, therefore, my more definite opinion and, therefore, my Deing able to make a determination and a distinction with 36gard to those communities as opposed to the other communities 31 question.

32

MR. EWAN: Go ahead. If there are no objections from the Council, I'd like to hear Dave Allen's comment on our proposals here. There's an amendment and the main motion; the main motion being that, I guess, you heard it, Dave. I don't want to go through the whole motion again. The main motion being recognizing Ninilchik, Seldovia, Nanwalek and Port Graham as C&T communities and have a special hunt in Ninilchik with no festriction. And then we further had an amendment from Mr. Basnar to delete Ninilchik from this proposal

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MR. BASNAR: And Seldovia.

43 44

45 MR. EWAN: and Seldovia. I didn't hear you say **\$6**ldovia, but I guess you did.

47 48

MR. BASNAR: Yeah.

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MR. EWAN: Okay. And delete this special hunt. I just
Want to know what you thought about the proposal.
       MR. ALLEN: Thank you, Mr. Chairman, for giving me an
5pportunity to speak at this time. In my original comments, I
6hink I made it rather clear to you that I felt there needed to
Be some action taken. I expressed it in terms of some
deference to the rural tribal members of the Ninilchik tribe.
This comes very close, I think to, at least, to the basic idea
and concept that we were trying to present without any specific
way of getting there in our comments. So I will just say that
1f your question -- as I understand when I left the room your
duestion was -- well, maybe you better restate your question.
14
       MR. EWAN: I don't know, I didn't make the motion. The
15
Way I understand the motion, the main motion, you're talking
about the main motion?
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       MR. ALLEN: Yeah. I'm referring to the main motion, I
Was not referring to the amendment, correct.
21
       MR. EWAN: All right. That's what I thought because
#Bere's an amendment right now that we're considering which
₩ duld delete Seldovia and Ninilchik and the special hunt.
That's what we're considering now. But I'm glad you're
26dressing the main motion, in the back of my mind that's -- I
27ke what you just said there, if you want to speak a little
28rther on it, that's fine.
30
       MR. ALLEN: I don't really think so. I think that I
№ buld just leave my comments as they were. And just
B@emphasize that I indicated to you that I think it is very
Bimportant that the Council show -- give us some further
34idance, give the Board some further guidance on this issue.
35 is extremely important. And I very much appreciate, I
Bhink, your trying to do that at this time.
37
38
       MR. EWAN:
                   Thank you, very much. Any further
d9scussion on the amendment?
40
41
       MR. OSKOLKOFF: Mr. Chairman, I'll call for the
42estion if you would restate the amendment.
                  All right. Lee, would you do -- did you
       MR. EWAN:
₩5ite your motion down because I didn't catch all of it
6bviously?
47
48
       MR. BASNAR:
                    Okay. I move to amend the motion to
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40 lete Seldovia and Ninilchik from C&T use and to delete the

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special moose season, the 10 day early moose season on the
Renai Peninsula.
        MR. EWAN: The question's been called for, all in favor
5f the motion, say, aye.
7
        (IN FAVOR - BASNAR and ROMIG)
8
9
        MR. EWAN: All opposed by the same sign.
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11
        (OPPOSED - OSKOLKOFF, JOHN, EWAN)
12
13
                   Could we show a show of hands here on; In
       MR. EWAN:
Favor of the amendment, again, show of hands.
16
        (IN FAVOR - BASNAR and ROMIG)
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18
       MR. EWAN:
                  Okay. Opposed by the same sign.
19
20
        (OPPOSED - OSKOLKOFF, JOHN, EWAN)
21
                   That's three to two and the motion is
        MR. EWAN:
Alefeated. So on the main motion, Lee?
25
        MR. BASNAR:
                     Mr. Chairman, are we back into the
26scussion phase on the main motion at this point?
2.8
       MR. EWAN: Yes.
29
        MR. BASNAR: Okay. I'd also like to point out that I
Bave some background in sociology, I have a degree in
30ciology, heaven forbid anybody would accuse me of being a
30ciologist. I've never worked as one, but I graduated from
Alaska Methodist University, that's what my sheepskin said, I
₩ās a sociologist. So I just don't speak of these things off
8% top of my head, but I've watched this process evolve over
$@veral years here in Alaska, and that's exactly what we're
38 volved in here is evolution. And there are different customs
30d traditions among different groups of people and throughout
Afostory, I quess, if you're a member of the minority, you're
Abt happy, but the majority does assimilate normally the
m2nority into its society.
43
44
        But I haven't lived in Alaska my entire life, I was in
#De military and moved around. And one of the assignments I
Mad, I taught at the University of Illinois in Chicago and I
47 ved in the city of Chicago, not an experience I care to
#8peat, by the way. But I learned an awful lot about customs
40d traditions in ethnic communities by living in Chicago. I
50
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happened by happenstance to end up living in the middle of a Zewish community, I'm not Jewish in case you were wondering. These people have managed to retain in this community and they ₩elcomed us into their little community, they've retained bustoms and traditions, yet they live within the overall Structure of the society of Chicago. Got along quite well and didn't feel deprived, they worshiped in their own way and still Maintained their own customs. I suggest this is going to Mappen in Alaska. It's not going to happen overnight, but I \$Oggest that eventually we are going to, by virtue of the though and the influx -- the in migration of people from the 10wer 48 and other parts of the world, we're going to end up #3th something similar, not to Chicago, but to a society that the Native community in Alaska and I certainly enjoy the rich talture that these people provide and the diversity that they provide to Alaska, we need that, and I don't want to lose that. 1But we cannot indefinitely postpone the inevitable and the 18 evitable is we are all going to be restricted in the use of the natural resources in Alaska. 2.0

21 So I'm trying to look to the future a little bit. 22m not trying to deny anybody their customs and traditions. Bût we have to wake-up to the facts, the facts are there are 204re people that want to hunt a moose, for example on the Kenai 2hen there are moose available. When we start to restrict it D& virtue of race, we're going against the constitution of Alaska against the constitution of the United States. 2Bat's what has happened with ANILCA. And I think we need to 20dress ANILCA, but that's not the purview of this Council. Baving said that, I hope that no one mistakes me, I'm not anti-31bsistence, I'm not anti-Native, I'm not anti-rural, I'm not 32 I'm for everyone having an opportunity to enjoy the If restrictions must be applied, that's my Besource. B4sponsibility as a member of this Council to try to determine Bow they should be applied. That's why I proposed the amendment, I lost, therefore, I cannot vote in favor of the main motion. Thank you.

38 39

MR. EWAN: On the main motion, any other comments?

40

MR. ROMIG: Yeah, Mr. Chairman, I suppose the part that 42 you know, that the part of the main motion -- I don't know that it'd be in the best interest to vote for anything under that -- you know, presuming that the Board did the right thing the first place and that's when they, you know, they added the antler restriction to it. I don't like to send them back something, you know, contrary to what they thought. But for the purposes of conservation and I really believe that the the the trestriction is an important thing in Kenai. And as the 50

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flotion is proposed, I would still have to vote against it.

3 MR. EWAN: Thank you, Ben. You have a comment?

MR. OSKOLKOFF: Mr. Chairman, if I could just speak to what was said by the last two members of the Advisory Council. 7 First I wanted to state that —— or restate, I guess I've Stated it somewhat already that it's not my intention to limit sport hunting on the wildlife refuge or be a detriment to it in any way. My hope is that by doing on a relatively limited basis we could avoid that while still being able to gather farther research. And that's why I did not include the antler restriction on the grounds that plain and simple, it's an antler restriction. It is a restriction, and I think would be shewed by the courts as such and, therefore, would leave a huge affecting for anyone who wanted to make a case that there is a restriction on the subsistence, hunting on the refuge, therefore, the refuge has to be closed to others. I want to agoid that issue altogether.

21 Secondly, in regard to Mr. Basnar comments, I just Wanted to say that this is not a racial issue. This is not a 23 ibal issue or a tribal government issue on those hands. **@**\$fferent insights and different way of approaching situations 26d I think that is some of what you see before you. But I Mave to state, absolutely, with the inclusion of the two @@ntlemen who are not here today who served on the Advisory 20uncil during my tenure, these people have worked very hard, Bave quarreled somewhat in a most gentlemanly manner to try and ððme to some truth and some logic out of something that I think 80 one has said we absolutely agree with on any side of the Bable. And I just wanted to go on record as saying that if Bhere's anyone out there who believes that these people didn't Bave the best wishes of all Alaska people in mind, Native and \$6n-Native, that if they can't believe that there's something @Ise going on there. But I can categorically state, without 8&ception, that everyone has taken their lumps, made their best @ffort to make sure that this was as fair as possible. #0 luctant even to back off of the original proposal that was made, but I'm doing that in deference to the people. \$2 ople who have spoken. I don't believe that is the voice of #Be entire population. I think what we're talking about here Afte two maybe extremes on the bell curve and that the bulk of #he population, perhaps, hasn't weighed in on this. But I #bink we're going to give them that chance on the remainder of #Mese issues and certainly on the issues, even as proposed in #Bis C&T determination and this hunt. That is, we could very ₩@ll hear a proposal for this Advisory Council which would hope 50

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to delete those throughout the next year.

3 So this is still -- this is not something that's going to settle, I'm sure we're all aware of that. But I did want to bet people know how hard and how diligently those here have worked on it, whether this motion is voted up or down. With that, I have to state that I am, of course, as the maker of the motion very much in belief that this is the appropriate motion and will vote for it.

10

11 MR. EWAN: Lee, did you have additional comments? Go allead.

13

14 MR. BASNAR: I'd like to address the moose hunt particularly. I don't feel based on the testimony and the **₺**fidence that I've heard and read that there was a requirement to select a select few people to go out and hunt 10 days early. 18 don't really see a problem in people successfully hunting moose on the Kenai Peninsula if they get out there and actually You can't road hunt; you can't go out on a weekend and Abpe to get your moose and probably that was not true back in aboriginal times. But with good substantial effort it appears 28 me that anybody that needs moose meat can get some. £alking about road kill, I'm talking about a good old 25aditional hunt. And I just wonder why we have to single out a6small group of people for this special preference. Dacause they are not capable of hunting in competition with &8her hunters? I don't know the answer to that, but that's why 29m in opposition to this special moose hunt, having heard all Bhe testimony.

31

Prior to this in our meetings I hadn't received this much data and testimony and, therefore, I said it sounds like a good idea. But I'm not so proud that what I can change my mind and I have done just that.

36

37 MR. EWAN: All right. I agree with Lee, we didn't get as much data as we have today.

39

I just want to speak in favor of the motion. I said &arlier, I'll repeat it again, I hate to start setting precedents of eliminating communities that we are not ampletely certain are assimilated, as you say. And speaking about assimilation I'd like to say that in my mind when you assimilate people -- races -- we talked a little bit earlier about race.

47

We're talking about equal opportunity across the board. 49n this state I've seen people argue against subsistence that 50

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tome from New York, name it, everywhere, California, taking 2obs of Alaska -- in Alaska, so few jobs for Native people. Ιf Fou give jobs in fish and game and everywhere equally as you do to your own people then I would say, yeah, we're assimilated, but as it is we're at a disadvantage, rural people are at a disadvantage and those are the people I'd like to be concerned about. I'm in favor of this motion. MR. OSKOLKOFF: Mr. Chairman, I'll call for the dalestion. 11 12 MR. EWAN: Question is called for. All in favor of the motions say aye. 14 15 MR. OSKOLKOFF: Aye. 16 MR. EWAN: Aye. 17 18 MR. JOHN: Aye. 19 20 MR. EWAN: Opposed by same sign. 21 22 MR. BASNAR: Aye. 23 2.4 MR. ROMIG: Aye. 25 26 MR. EWAN: I guess we'll have to go -- did you say aye, ₽7ed? 2.8 29 MR. JOHN: Yeah. 30 31 MR. EWAN: All right, motion is carried. 32 Do you want to go down to -- there are other ∂⊕mmunities that we just haven't considered. We didn't mention Bope and other communities. Gary, do you want to address Bhose? 37 38 MR. OSKOLKOFF: If somebody wants to make the motion, 8therwise I -- I wouldn't feel comfortable making the motion. 40 41 MR. EWAN: Where are we? Do we want to go down the 42ne here? 43 MR. OSKOLKOFF: It's essentially taken care of. Yeah, **₩5**'re down to G, I believe, unless Helga had something else. MS. EAKON: First of all, I would inform that we do Mave the room until 4:30, if you want to break for lunch and #Men reconvene or if you want to press on and continue the 50

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fleeting, it's up to you.
        Item F-2, the staff was going to have presentations on
the moose hunt proposal, but I guess that's obviated now that
you have voted on it, so you can skip that portion and move on
60 Item H.
8
        MR. EWAN: What's the wish of the Council?
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        MR. OSKOLKOFF: I would suggest that we just go ahead
and press on, I believe we're pretty near the end.
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        MR. EWAN:
                  All right.
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        MR. OSKOLKOFF: Maybe take a break first.
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        MR. EWAN: All right. Five minute break.
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       MR. OSKOLKOFF: That's good.
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21
       (Off record)
22
2.3
        (On record)
2.4
        MR. EWAN: Call the meeting back to order.
26em on our agenda is Item G, this is a special request to
20llect information and do we have somebody to give us some
28 formation on wildlife on Kenai Peninsula?
29
        MS. EAKON: If Gary could articulate the motion.
Someone from the Kenai Peninsula is prepared to respond to
Bhat.
33
        MR. OSKOLKOFF: Oh. Well, actually my original concern
34
$5volved around A) how the system worked and I think I've been
36ven some background on that, but B) how we anticipate the
BMformation, especially in light of the motion which has just
Been passed. How we anticipate the information being
80llected, basically the process it's going to go through and
What we can expect to gain from this over the next year.
41
       MR. EWAN:
                  Is there somebody here that's going to
supply some input here, Helga?
44
        MS. EAKON: Mark Chase of the Kenai National Wildlife
R6fuge was going to respond first. We'll ask Steve Kovach,
₩7ldlife biologist for the program.
48
49
        MR. KOVACH: Nothing like being put on the spot. Gary,
50
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1f you could, please, repeat your query, because I was partially outside and only heard a piece of it?

MR. OSKOLKOFF: I'll be glad to. I think I have to 5hange my question a little bit from what I originally asked of flelga and state that in view of the motion which has been passed and the possibility of the Board passing a similar -- the proposal through; what steps will be taken to guarantee us some specific feedback from this hunt so that we'll have the something more to chew on can extrapolate some more facts of it, perhaps, next fall?

12

13 MR. KOVACH: You talking about the moose hunt specifically?

15

16 MR. OSKOLKOFF: In particular since, I guess, that's the only thing that's on the table at this point. I'd like to address it to that.

19

MR. KOVACH: Okay. For all moose hunts, both the Ptderal Subsistence Program and Fish & Game share harvesting 21 formation back and forth. In particularly in addressing the 12 forwarded to the Board on 13 forwarded to the Board on 14 forwarded rule making, we were working very closely with 15 forwarded to the Board on 16 forwarded to the Board on 16 forwarded to the Board on 16 forwarded to the Board on 17 forwarded to the Board on 18 forwarded to 18 forw

It takes quite a while for those harvest tickets to 20me in, people forget to mail in the report card, they get 30minder letters sometime in the wintertime. Like, oh yeah, I 30t to send that in, so things kind of dribble in throughout 80e winter and into the springtime actually. So it takes quite 33while to really find out what the harvest was and, you know, where people went and how much time they spent and all this 35uff.

36

But we've got that information from the fall of '94 18w. Just talking with Ted Spraker, he thinks he's got all the cards in, he's not sure, of course. What we can do is for mose specifically, is we will be tracking this hunt and we will be looking for harvest reports by residents of those communities getting C&T, assuming the Board passes the commendation, and we can look at those harvests and compare that to its historic harvest and see how things have adjusted and changed and provide you with our best analysis of what's happening to the population as far as population trend and the sex ratios of bulls to cows, things like that.

48

MR. OSKOLKOFF: I just wanted to say that I think 50

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there's been a lot of questions — the reason for this question 2s simply because we, as an Advisory Council, the members here Bave posed many questions and it seemed to be difficult to draw the information out of the current State program essentially 5nd I'm hoping that, perhaps, the staff could in reviewing our discussions could try and center in on those questions because they seem to be so important to the Advisory Council's deliberations and perhaps even a format change or a questionnaire that could go along to help us get the very best 10 formation so that we're not, you know, running the same questions over again, I guess, in the future, as much as is \$\p\$2actical is what I'm requesting.

MR. KOVACH: Right. Generally when the Councils meet 15 the fall during the normal cycle of reviewing the proposed 16 and creating proposal for changes to the regulations then, 57 course, the winter meeting, all the harvest data we 38 nerally have is a year lag time, it's a year old. So like 18 when we go into this winter we'll have '94 harvest information, 28 won't have the fall of '95. That's just the way the system 26 where the system 26 was unfortunately.

22

On this particular situation we can red flag it and try track it as close as we can, but it would still be spring of Abxt year before we could get back to the Council, saying, akay, plus or minus a few animals this is what happens assically. If we can get a heads up from the Council, if you know you want to discuss a certain species at the fall meeting, we us a call, let us know, like, hey, we'd like some more afformation on the status of caribou and harvest patterns of caribou or sheep or whatever. We can then pull that afformation out and get ready for it, if we kind of know ahead time. The databases we deal with are rather extensive and takes us a long time to sort through stuff.

35

36 On an average year the information we get from Fish & 38 of takes a lot of computer time just to sort through that, 39 you can appreciate.

40

MR. OSKOLKOFF: Okay, thank you, I appreciate that.

41 42

43 MR. EWAN: All right. Is that it; answers your detestion?

45

MR. OSKOLKOFF: Yes.

46 47

MR. EWAN: I'd like to go back to a previous action that we took, I want to be clear on it. My understanding is 50

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that if we don't take any action on the other items on the Item
£ that they will stand, is that the understanding of the
Gouncil members? In other words we made a motion before that
Approved certain communities for various species and other
5ommunities for C&T determination, but we only mentioned four
6ommunities, we didn't mention the other communities.
Wondering if we dealt with the whole issue of all the
&ommunities and all the species?
10
                        Mr. Chairman, I tried to make it clear
        MR. OSKOLKOFF:
and perhaps I wasn't able to do that, but that we were working
Φû the assumption that all other C&T determinations on all
b8her community essentially C&T determinations and any other
Mants that was proposed for those communities were to be
         That was my intent on making the motion.
                                                   I, maybe,
dod not make that clear at the time.
17
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        MR. EWAN: Should we make it a motion for the record?
10e.
2.0
        MR. BASNAR:
                    Mr. Chairman, I think it's essential we
make a motion and clear this up. If I were the Board and I
28ceived this motion that was passed this morning and no
24mment on the rest of the recommendations that we made prior
25 the last Board meeting, as a Board member I would assume
26at this Council still went along with the original
2€commendation which was made. So, therefore, we need to clean
28 up. And I'll do that in form of a motion, if I may?
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        MR. EWAN: All right.
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32
       MR. BASNAR: I move we table any consideration of C&T
33e for any other species and any other communities on the
Renai Peninsula in Units 7 and 15 until a meeting to be
determined.
36
37
        MR. EWAN: Is there a second?
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       MR. ROMIG: I'll second that motion.
40
41
       MR. EWAN: For clarification on the motion, that means
40y community or any species not mentioned in the previous
Adtion, right?
44
45
                     That's correct.
        MR. BASNAR:
46
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        MR. EWAN: Any further discussion of the motion?
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       MR. OSKOLKOFF: Question.
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MR. EWAN: Question is called form, all those in favor
Say aye.
5
       IN UNISON: Aye.
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7
       MR. EWAN: Opposed by the same sign.
       (No opposing votes)
9
10
       MR. EWAN:
                  Motion is carried.
11
       That takes care of that. Go to item -- Council,
d3rection on Copper River Basin customary and traditional use
₩5 have any other comments before this? Okay.
16
17
       MR. GREENWOOD:
                                                          I'm
                      Thank you, Mr. Chair and Council.
B&uce Greenwood from National Park Service, Subsistence
D9vision here in Anchorage.
21
        Since I last met with you in March and gave you a
Driefing a lot has changed in the C&T process. Likewise when
LBis agenda was put together I was going to ask you for some
24rection on which way we were going to go with it. But I
£bink what I'll do instead is just give you an update on the
26T process in general and where I see us going in Copper Basin
âlea.
2.8
29
       First off the Board at the April meeting adopted a new
Bevised determination process. In this process there will not
B& a schedule focusing on priority areas as in the past. All
Ble Regional Councils in the state will be allowed to and
@Bcouraged to submit proposals for C&T on an annual basis
Beginning this fall. The Regional Councils would review the
8 % isting determinations and initiate proposals regarding
36ecific C&T determinations for their area of purview.
37
38
        The Regional Council proposals would be compiled and
89rculated for public review and comment in the fall; a staff
analysis would be completed within the winter, as we do now for
the Subpart D of the regulatory process; and they'll be
€@nsidered at the February/March Council meetings in the
$$\text{pring.} And a recommendation will be forwarded to the Board
### the April meeting. At the April meeting the Subsistence
B5ard will deliberate and act on the C&T determinations at that
#.6me.
47
48
       Now, this will happen on an annual cycle, as compared
#0 the past, like you've experienced here, where the whole area
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has been done at once and reviewed at once, this will allow the 2ouncils to submit -- to go through and review the determination, go over the priority list and submit those that Are of highest priority first and so forth. And the advantage of this would be, one, all the Councils in the state would then be up to -- or encouraged to Submit proposals on a yearly basis. 10 So in response to this it kind of changed the direction for Copper Basin and what we see doing there is we'd like to Work at your pace in reviewing, initiating changes and developing proposals for the Southcentral Region. Two, we'd 14ke to provide the necessary staff support and assist you in developing your recommendations for this area. And three, my 16tent is to organize the data in a manner that is easily 17derstood and used. 18 19 Did you have any questions? 20 MR. EWAN: Any comments or questions? Everybody clear about what Mr. Greenwood is talking about? 23 2.4 Fred. 25 26 MR. JOHN: I'm not really clear on this. 27 28 MR. GREENWOOD: I'll give a guick summary then. 29 30 MR. JOHN: Okay. 31 32 MR. GREENWOOD: Beginning this year the Regional Gouncils will review the existing C&T determinations; that can Bappen different ways; through input the from local villages and communities. At that time you will take the C&T determinations that you feel need to be changed or amended and Submit an actual proposal to change that particular determination. And that will go out, as we do for the -- what ŵ⊖ call the Subpart D process and the season and harvest limit. 40t'll go out for public review and comment; we'll prepare staff analysis; and then during your winter meeting the Council **♥211** go through each one of those and make a recommendation on #Bat particular C&T proposal to change the regulation to the \$4bsistence Board. And the Subsistence Board, next spring, **₩**511 then deliberate and act on that particular recommendation. 46 MR. JOHN: So there's no Council action on this, it's 48st information then? 49 50

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MR. GREENWOOD: Today there's no Council action, it's
qust information, an update on where we are with the Copper
Basin C&T project.
       MR. JOHN:
                  Okay.
       MR. EWAN: What you're saying is statewide will go
Begion by region, something like that? To allow a year for the
process pretty much?
10
11
       MR. GREENWOOD: What this will allow each Regional
Council in the state will be encouraged and they will have the
Φβ portunity to submit proposals to change the C&T regulations,
Which is different from now. The way it's been now is that
there's been a priority area set in the state, for example, the
$6uthcentral Regional Council was specifically working on
K@nai; Copper Basin was the next -- was another region that
$8ur (ph) Council would work on; Eastern Interior Council was
₩0rking on Upper Tanana. The rest of the regions in the state
Mad to wait until their area came up as a priority before they
20uld submit any changes or have a C&T determination for their
       This will allow all the Regional Councils throughout the
28ate, beginning this fall, to submit proposals and changes to
Phe C&T determinations.
2.5
       MR. EWAN: Okay. I'm not really clear on whether you
answered my question or not.
2.8
29
       MR. GREENWOOD: Could you repeat your question?
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       MR. EWAN: Is C&T determination going to be kind of
32gion by region or are you going to take them all -- are you
Balking about others too?
34
35
       MR. GREENWOOD: The C&T determinations will be done
Begion by region. You will have specific proposals within your
$8gion that you will forward to the Subsistence Board.
80 urse, other regions in the state will also submit proposals,
800, for their particular region.
40
41
       MR. EWAN:
                  Okay, that was my question.
42
43
       MR. GREENWOOD: Yes, it's very much like the annual
##ocess we do now for the season and harvest limits.
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46
       MR. EWAN: But you mentioned kind of a year process,
#1ght?
48
49
       MR. GREENWOOD: Yes, this will be done on a yearly
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basis, therefore, we can surmise that the staff, for example, may not be able to accommodate all of your C&T proposals for Southcentral for one year, so you may be asked to prioritize the determinations that you want to be made each year and then ₩e'll accommodate that as best we possibly can. Because we can be receiving proposals to change the C&T regulations from all Tegions within Alaska. MR. EWAN: Okay. Any other questions or comments? Thank you. 12 MR. GREENWOOD: Thank you. 13 14 All right. Last item on the agenda. Let me MR. EWAN: **a5**k before we consider adjournment, are there any comments --₫€neral comments by the Council members? 17 18 MR. BASNAR: Roy. 19 2.0 MR. EWAN: Lee. 21 MR. BASNAR: Yeah, I'd like to make one. I just want 2Be staff to know that I realize the burden of paperwork that 25al fine job and a lot of long hours and I appreciate it. Thank you very much. Helga, you did a good job. 27 28 MS. EAKON: Thank you. 29 30 Helga, you know, I agree with Lee. MR. EWAN: 31 32 MR. OSKOLKOFF: I concur. 33 34 MS. EAKON: Thank you. 35 36 MR. EWAN: Okay. Final item is adjournment. 37 38 MR. BASNAR: Move to adjourn 39 40 Motion to adjourn, is there a second? MR. EWAN: 41 42 MR. OSKOLKOFF: Second. 43 44 MR. EWAN: Motion second. All in favor say aye. 45 46 IN UNISON: Aye. 47 48 MR. EWAN: Opposed by the same sign. 49 50

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